

CAMDEN
CHOWAN
CURRITUCK
DARE
GATES
HYDE
PASQUOTANK
PERQUIMANS
TYRRELL
WASHINGTON
COLUMBIA
CRESWELL
DUCK
EDENTON
ELIZABETH CITY
GATESVILLE
HERTFORD
KILL DEVIL HILLS
KITTY HAWK
MANTEO
NAGS HEAD
PLYMOUTH
ROPER
SOUTHERN SHORES
WINFALL

ALBEMARLE COMMISSION BOARD OF DELEGATES MEETING Thursday, September 17, 2020 6:00 p.m. Board Meeting
Albemarle Commission Offices \& via Zoom Meeting A LIGHT DINNER WILL BE PROVIDED AT 5:30 PRIOR TO THE MEETING

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## Item 2. Invocation

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NEXT MEETING: October 15, 2020 @ 6 P.M


## 1. Opening

2. Invocation
3. Pledge of Allegiance

## 4. Determination of a Quorum

5. Adoption of Agenda -vote

## 6. Meeting Minutes

Approval of the Albemarle Commission Minutes from the August 2020 meeting - VOTE

# Minutes of the <br> Albemarle Commission Board of Delegates August 20, 2020 6:00 P.M. 

## Opening

Chair Tracey Johnson called the meeting to order at 6:00 p.m.

## Invocation

Commissioner Robert Kirby led the Invocation.

## Pledge of Allegiance

Commissioner Rob Ross led the Pledge of Allegiance.

## Determination of Quorum

The presence of a quorum was determined by Clerk and Administrative \& Benefits Coordinator, Ashley Stallings, with twelve (12) Members present.

Name
Clayton Riggs
Sandra Duckwall
Robert Kirby
Harriett DeHart
Owen Etheridge
Elizabeth White
Rob Ross
Howard Swain
Linda Hofler Earl Pugh Lloyd Griffin Fondella Leigh Jordan Davis Tracey A. Johnson

County
Camden
Camden
Chowan
Chowan
Currituck
Currituck
Dare
Dare
Gates
Hyde
Pasquotank
Perquimans
Tyrrell
Washington

## Absent Members

## Partners. staff, and quests present:

Attorney Hood Ellis of Hornthal, Riley, Ellis and Maland

## Staff members:

Michael Ervin, Executive Director
David Whitmer, NWDB Director
Angela Welsh, ARPO Director
Laura Alvarico, AAA Director
Jeri Hansen, Finance Officer
Ashley Stallings, Clerk and Administrative \& Benefits Coordinator

## Guests and Partners

None.

## Agenda (VOTE):

Commissioner Clayton Riggs motioned to adopt the agenda as presented, seconded by Commissioner Linda Hofler. The motion carried unanimously.

## July 2020 Minutes (VOTE)

Commissioner Jordan Davis motioned to approve the minutes as presented, seconded by Commissioner Riggs. The motion carried unanimously.

## Public Comment:

None.

## Old Business:

None

## New Business:

A. Roadmap of Need Discussion

Commissioner Ross discussed the Roadmap of Need with the Board. The Roadmap of Need was a study completed for the child need in our state, produced by the Public-School Forum.
Commissioner Ross had a discussion with the board regarding what the Albemarle Commission could do to support the young children in our region. After much discussion, it was decided a bit more research was needed, and this would be put back on the Agenda for discussion in September.

## B. FY 20-21 Budget Amendment \#1 (VOTE)

Commissioner Riggs motioned to accept the budget amendments as presented, seconded by Commissioner Davis. The motion carried unanimously.

## Staff Reports

Commissioner Ross asked the Area Agency on Aging (AAA) Director, Laura Alvarico, if she had any insight on the nutrition issues discussed in the Roadmap of Need for children. AAA Director Alvarico responded she did not, but she could point him in the direction of Agencies that could provide that information.

## Report of the Executive Director:

Executive Director Michael Ervin discussed the \$400,000 CARES Act Grant the Albemarle Commission received, and the primary use of these funds; however, he explained the scope of work has not yet been narrowed down. Executive Director Ervin mentioned the EDA is in the final phase of determining who will receive the competitive grant for tourism. Harbor Town is still in the running to receive the grant. Executive Director Ervin mentioned the Commission Directors continue to gather information for the salary study and he hopes to have the information turned into the MAPS Group in September. Executive Director Ervin informed the Board the Northeastern Workforce Development Board (NWDB) audit was completed, with no findings. Additionally, a letter was received from DAAS approving the 20-24 area plan for the Area Agency on Aging. Executive Director Ervin discussed the CREDS and his plans to review and update. Executive Director Ervin discussed the meeting he had with Perquimans County Manager Frank Heath in regards to expansion of the Albemarle Commission building. They discussed the two open offices in the building next to the Albemarle Commission; however, the offices will not be available until after November. They discussed the need for more space, and expanding and/or possibly renovating our current building. Mr. Heath informed Executive Director Ervin that any renovations would likely be at the expense of the Albemarle Commission. Another option offered was for Albemarle Commission to purchase the building from the county. Finally, Executive Director Ervin mentioned he would like to work on milestones of 1,3 , and 5 -year plans.

## Committee Reports

Chairperson Johnson discussed the goals she, Commissioner Kirby, and Commissioner Lloyd Griffin created for Executive Director Ervin.

## Board Member Comments:

Chairperson Johnson discussed impacts of COVID-19, lack of internet, and the effects of COVID with the schools in Washington County.

Commissioner Davis announced the prison was back open with limited capacity; however, he was hopeful in the future to be back to full capacity.

Commissioner Kirby announced there is a new sheriff in town, Sheriff Edward Basnight.

## Adjournment

Chairperson Johnson adjourned the meeting at 7:35 p.m.

Chairperson of the Board
Tracey A Johnson

Attested by:

Clerk to the Board, Ashley Stallings

Date


## 7. PUBLIC COMMENTS



## 8. Old Business

A. Roadmap of Need Discussion


The Roadmap of Need is a whole child needs assessment for North Carolina youth, produced annually by the Public School Forum of North Carolina's Center for Afterschool Programs (NC CAP).

The Roadmap includes 20 indicators of wellness across four domains: health, youth behavior and safety, education, and economic development. We believe these four domains capture the interconnected social, emotional, and academic elements that are necessary for a child to succeed, both inside and outside of the classroom. Taking the approach of a whole child needs assessment is critical to understanding what is necessary for each child to have in order to thrive in school and in life.

Over the past ten years, the Roadmap has been a key resource for communicating with policymakers, funders, and the public about the importance of expanded learning programs and targeting areas for increased investment. School administrators, afterschool providers, nonprofits, community
leaders, and parent advocates often use the Roadmap to demonstrate the needs that exist in their communities. Public education advocates have brought Roadmap data to the attention of school board members, county commissioners, and members of the General Assembly in order to inform their efforts to create state and local policies that address significant community needs.

Our publication's examination of 20 indicators represents data that demonstrate various needs across North Carolina, with each indicator being used to identify where young people are most at risk of not succeeding. In addition to county-specific data on each indicator, the Roadmap provides rankings for each indicator and domain, as well as an overall ranking of all 100 counties that takes into account the data on all 20 indicators.

A note on our methodology: all indicators are weighted equally in the calculations, but in reality, some of these indicators may have a stronger influence on youth success than others. In order to come up with these indicators, we consulted with experts in each of the four domains, using their input to guide decisions about
which data to include in the Roadmap. Additionally, it is important to recognize that other indicators could have been used. Had different indicators been chosen, such as using the number of students that qualify for free and reduced priced lunch instead of median household income, the results may have varied slightly; however, the general distribution of counties at the top and the bottom of the rankings would likely have remained the same.

The Public School Forum and NC CAP will continue to advocate for public schools, expanded learning opportunities, and healthy, economically vital North Carolina communities. However, we strongly believe that citizens and community organizations are in the best position to advocate for their schools and communities. We hope that the Roadmap will continue to serve as a resource for policymakers, program providers, business and community leaders, grant writers, researchers, and educators. It is up to all of us, as North Carolina citizens, to use the data provided by the Roadmap to work thoughtfully and collaboratively to target resources most effectively to ensure that all North Carolina youth have the opportunity to succeed.

## INDICATOR SOURCES

## TEEN PREGNANCY

North Carolina State Center for Health Statistics' 2020
County Data Book. Available at https://schs.dph.ncdhhs.gov/data/databook/.

## NUMBER OF PHYSICIANS

North Carolina Health Professions Data System, Program on Health Workforce Research and Policy, Cecil G.
Sheps Center for Health Services Research, University of North Carolina at Chapel Hill. Available at
https://nchealthworkforce.unc.edu/supply/.

## CHILD FATALITY

North Carolina State Center for Health Statistics. Available at https://schs.dph.ncdhhs.gov/data/vital/ cd/2018/ChildDeathRatesbyCounty2014_2018.pdf.
Population data from the NC Office of State Budget and Management. Available at
https://www.osbm.nc.gov/demog/county-projections.

## CHILD FOOD INSECURITY

Feeding America's 2017 Overall \& Child Food Insecurity: Data by County in Each State. Available at https://www.feedingamerica.org/research/map-the-meal-gap/by-county?s_src=W201DIRCT-the-meal-gap/2016/ child/NC_AllCounties_CDs_CFI_2016.pdf

## CHILD OBESITY

WIC: Local Agency Resources, Nutrition Services Branch, Division of Public Health, North Carolina Department of Health and Human Services. Available at https://www.nutritionnc.com/wic/pdf/CY2018WICDeliverable2A.pdf

## JUVENILE DELINQUENCY

NC Department of Public Safety, Division of Juvenile Justice's 2018 County Data Book. Available at https://www.ncdps.gov/documents/2018-county-databook.

## SHORT-TERM SUSPENSIONS

NC Department of Public Instruction's Consolidated Data Report 2017-18. Available at https://www.dpi.nc.gov/data-reports/dropout-and-discipline-data/discipline-alp-and-dropout-annual-reports.

## JUVENILE DETENTION ADMISSIONS

NC Department of Public Safety, Division of Juvenile Justice's 2018 County Data Book. Available at https://www.ncdps.gov/documents/2018-county-databook.

## CHILDREN IN DSS CUSTODY

Special Data Request to Jane Frank, Child Welfare Data Team, North Carolina Department of Health and Human Services. Population data from the NC Office of State Budget and Management. Available at https://www.osbm.nc.gov/demog/county-projections.

## CHILD ABUSE AND NEGLECT

Special Data Request to Jane Frank, Child Welfare Data Team, North Carolina Department of Health and Human Services. Population data from the NC Office of State Budget and Management. Available at https://www.osbm.nc.gov/demog/county-projections.

## GRADUATION RATE

NC Department of Public Instruction's 2017-18 North Carolina School Assessments \& Other Indicators Workbook. Available at https://www.dpi.nc.gov/districts-schools/testing-and-school-accountability/ school-accountability-and-reporting/accountability-data-sets-and-reports.

## 3RD GRADE READING PROFICIENCY

NC Department of Public Instruction's 2017-18 North Carolina School Assessments \& Other Indicators Workbook. Available at https://www.dpi.nc.gov/districts-schools/testing-and-school-accountability/ school-accountability-and-reporting/accountability-data-sets-and-reports.

## NC MATH I PROFICIENCY

NC Department of Public Instruction's 2017-18 North Carolina School Assessments \& Other Indicators Workbook. Available at https://www.dpi.nc.gov/districts-schools/testing-and-school-accountability/ school-accountability-and-reporting/accountability-data-sets-and-reports.

## ACT COMPOSITE SCORE

NC Department of Public Instruction's 2017-18 Results of Grade 11 Statewide Administration of the ACT. Available at https://www.dpi.nc.gov/districts-schools/testing-and-school-accountability/ school-accountability-and-reporting/act-reports.

## GROWTH STATUS:

NC Department of Public Instruction's 2017-18 School Report Cards. Available at https://ncreportcards.ondemand.sas.com/src/.

## MEDIAN HOUSEHOLD INCOME

U.S. Census Bureau, Small Area Income and Poverty Estimates (SAIPE) Program's 2018 Estimates. Available at https://www.census.gov/data/ datasets/2018/demo/saipe/2018-state-and-county.html.

## CHILD POVERTY

U.S. Census Bureau, Small Area Income and Poverty Estimates (SAIPE) Program's 2018 Estimates. Available at https://www.census.gov/data/ datasets/2018/demo/saipe/2018-state-and-county.html.

## UNEMPLOYMENT RATE

US Bureau of Labor Statistics' Local Area Unemployment Statistics (LAUS) program. Available at http://www.bls.gov/lau/\#tables.

## ADULTS WITH BACHELOR'S DEGREES

American Community Survey 5 year estimates (2014-2018), Table S1501. Available at https://www.census.gov/acs/www/data/data-tables-and-tools/ subject-tables/.

## SINGLE-PARENT HOUSEHOLDS

Robert Wood Johnson Foundation's 2019 County Health Rankings. Available at http://www.countyhealthrankings.org/rankings/data/nc.

## TWO NORTH CAROLINAS



QUARTILE 1 - Counties Ranked 1-25
QUARTILE 2 - Counties Ranked 26-50
QUARTILE 3 - Counties Ranked 51-75
$\square$ QUARTILE 4 - Counties Ranked 76-100

Looking at the data illustrated by the map above, a troubling trend continues-the fact that our state is now divided into "two North Carolinas." One North Carolina we see borne out in the data is populated by young people living in largely urban areas that are attractive to industries and job growth, providing quality educational experiences both in and out of school, and promoting healthy activities. The other North Carolina is populated by young people living in communities in a state of economic decline that have struggling schools, few out-of-school opportunities, and limited options for healthy activities. At first glance, the Roadmap points to a number of counties in rural eastern North Carolina as those most at risk. However, the nature of county-wide indicators often masks the variation occurring within counties, particularly our most populous urban counties where single neighborhoods that would fare well on the Roadmap indicators exist in close proximity to neighborhoods with many young people in need.

## HEALTH RANKINGS

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DARE COUNTY | 1 | 14 | 31 | 1 | 13 | 23 | 16.4 |
| WAKE COUNTY | 2 | 7 | 13 | 29 | 2 | 33 | 16.8 |
| NEW HANOVER COUNTY | 3 | 6 | 7 | 31 | 25 | 17 | 17.2 |
| ORANGE COUNTY | 3 | 2 | 1 | 47 | 1 | 35 | 17.2 |
| AVERY COUNTY | 5 | 20 | 42 | 1 | 18 | 7 | 17.6 |
| BUNCOMBE COUNTY | 6 | 21 | 5 | 24 | 9 | 33 | 18.4 |
| HENDERSON COUNTY | 7 | 33 | 15 | 25 | 8 | 12 | 18.6 |
| POLK COUNTY | 8 | 27 | 43 | 14 | 13 | 2 | 19.8 |
| DURHAM COUNTY | 9 | 37 | 2 | 41 | 13 | 19 | 22.4 |
| MECKLENBURG COUNTY | 10 | 39 | 8 | 35 | 6 | 26 | 22.8 |
| JACKSON COUNTY | 11 | 8 | 22 | 12 | 68 | 14 | 24.8 |
| CABARRUS COUNTY | 12 | 16 | 17 | 37 | 5 | 53 | 25.6 |
| IREDELL COUNTY | 13 | 19 | 24 | 54 | 12 | 20 | 25.8 |
| CURRITUCK COUNTY | 14 | 5 | 85 | 7 | 4 | 31 | 26.4 |
| UNION COUNTY | 15 | 4 | 65 | 18 | 3 | 46 | 27.2 |
| WATAUGA COUNTY | 16 | 1 | 19 | 79 | 30 | 13 | 28.4 |
| PITT COUNTY | 17 | 11 | 4 | 34 | 50 | 48 | 29.4 |
| HAYWOOD COUNTY | 18 | 35 | 27 | 11 | 55 | 29 | 31.4 |
| MOORE COUNTY | 19 | 25 | 6 | 63 | 19 | 50 | 32.6 |
| MACON COUNTY | 20 | 59 | 21 | 17 | 70 | 1 | 33.6 |
| ALAMANCE COUNTY | 21 | 17 | 30 | 35 | 34 | 53 | 33.8 |
| GUILFORD COUNTY | 21 | 14 | 12 | 65 | 30 | 48 | 33.8 |
| BEAUFORT COUNTY | 23 | 45 | 58 | 26 | 36 | 6 | 34.2 |
| MITCHELL COUNTY | 24 | 43 | 40 | 21 | 47 | 31 | 36.4 |
| CAMDEN COUNTY | 25 | 3 | 99 | 38 | 11 | 40 | 38.2 |
| PENDER COUNTY | 25 | 27 | 89 | 9 | 13 | 53 | 38.2 |
| FORSYTH COUNTY | 27 | 30 | 3 | 66 | 40 | 53 | 38.4 |
| GASTON COUNTY | 28 | 49 | 28 | 39 | 42 | 36 | 38.8 |
| ROWAN COUNTY | 29 | 65 | 48 | 32 | 44 | 9 | 39.6 |
| CATAWBA COUNTY | 30 | 36 | 10 | 33 | 20 | 100 | 39.8 |
| GRANVILLE COUNTY | 31 | 41 | 23 | 71 | 7 | 59 | 40.2 |
| STOKES COUNTY | 32 | 12 | 79 | 20 | 30 | 62 | 40.6 |
| MADISON COUNTY | 33 | 13 | 77 | 1 | 47 | 75 | 42.6 |
| CARTERET COUNTY | 34 | 10 | 36 | 89 | 20 | 59 | 42.8 |
| PASQUOTANK COUNTY | 34 | 31 | 9 | 67 | 64 | 43 | 42.8 |
| CUMBERLAND COUNTY | 36 | 79 | 26 | 56 | 53 | 4 | 43.6 |
| SWAIN COUNTY | 37 | 98 | 16 | 16 | 88 | 5 | 44.6 |
| YADKIN COUNTY | 38 | 68 | 88 | 10 | 44 | 14 | 44.8 |
| CHATHAM COUNTY | 39 | 9 | 81 | 44 | 10 | 83 | 45.4 |
| LINCOLN COUNTY | 40 | 23 | 55 | 57 | 23 | 71 | 45.8 |
| ONSLOW COUNTY | 41 | 97 | 67 | 30 | 28 | 8 | 46 |
| ASHE COUNTY | 42 | 34 | 57 | 8 | 60 | 74 | 46.6 |
| DAVIE COUNTY | 43 | 17 | 56 | 60 | 22 | 82 | 47.4 |
| JOHNSTON COUNTY | 43 | 29 | 70 | 52 | 13 | 73 | 47.4 |
| MCDOWELL COUNTY | 45 | 57 | 68 | 51 | 55 | 10 | 48.2 |
| BURKE COUNTY | 46 | 63 | 14 | 53 | 63 | 51 | 48.8 |
| TRANSYLVANIA COUNTY | 47 | 22 | 38 | 76 | 72 | 39 | 49.4 |
| HERTFORD COUNTY | 48 | 26 | 18 | 93 | 86 | 26 | 49.8 |
| GATES COUNTY | 49 | 32 | 98 | 28 | 23 | 70 | 50.2 |
| NASH COUNTY | 49 | 62 | 25 | 61 | 39 | 64 | 50.2 |

## HEALTH RANKINGS

| HEALTH <br> RANKINGS |  |  |  | $0$ | $5$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STANLY COUNTY | 51 | 48 | 47 | 97 | 42 | 22 | 51.2 |
| HARNETT COUNTY | 52 | 38 | 71 | 73 | 36 | 40 | 51.6 |
| SURRY COUNTY | 52 | 51 | 33 | 48 | 36 | 90 | 51.6 |
| RANDOLPH COUNTY | 54 | 53 | 69 | 55 | 40 | 46 | 52.6 |
| CLEVELAND COUNTY | 55 | 71 | 34 | 82 | 55 | 25 | 53.4 |
| CRAVEN COUNTY | 56 | 72 | 11 | 72 | 46 | 69 | 54 |
| CALDWELL COUNTY | 57 | 65 | 60 | 40 | 28 | 79 | 54.4 |
| BRUNSWICK COUNTY | 58 | 60 | 52 | 57 | 52 | 53 | 54.8 |
| TYRRELL COUNTY | 59 | * | 99 | 1 | 100 | 26 | 56.5 |
| RUTHERFORD COUNTY | 60 | 65 | 54 | 46 | 76 | 42 | 56.6 |
| DAVIDSON COUNTY | 61 | 42 | 75 | 78 | 27 | 63 | 57 |
| PAMLICO COUNTY | 62 | 50 | 74 | 100 | 67 | 3 | 58.8 |
| YANCEY COUNTY | 63 | 70 | 73 | 15 | 47 | 91 | 59.2 |
| RICHMOND COUNTY | 64 | 90 | 72 | 22 | 93 | 20 | 59.4 |
| ALEXANDER COUNTY | 65 | 46 | 86 | 48 | 30 | 88 | 59.6 |
| LEE COUNTY | 66 | 76 | 39 | 69 | 35 | 81 | 60 |
| CASWELL COUNTY | 67 | 44 | 93 | 75 | 73 | 16 | 60.2 |
| ALLEGHANY COUNTY | 68 | 91 | 63 | 45 | 86 | 17 | 60.4 |
| CHEROKEE COUNTY | 69 | 58 | 50 | 87 | 60 | 51 | 61.2 |
| FRANKLIN COUNTY | 70 | 24 | 97 | 62 | 25 | 99 | 61.4 |
| BERTIE COUNTY | 71 | 54 | 80 | 86 | 80 | 11 | 62.2 |
| MARTIN COUNTY | 71 | 69 | 62 | 64 | 55 | 61 | 62.2 |
| JONES COUNTY | 73 | 51 | 46 | 96 | 96 | 23 | 62.4 |
| ROCKINGHAM COUNTY | 73 | 46 | 53 | 83 | 54 | 76 | 62.4 |
| LENOIR COUNTY | 75 | 78 | 32 | 77 | 73 | 53 | 62.6 |
| HOKE COUNTY | 76 | 60 | 83 | 68 | 60 | 43 | 62.8 |
| BLADEN COUNTY | 77 | 74 | 64 | 27 | 82 | 71 | 63.6 |
| COLUMBUS COUNTY | 78 | 88 | 49 | 19 | 85 | 78 | 63.8 |
| ANSON COUNTY | 79 | 73 | 82 | 23 | 64 | 83 | 65 |
| CLAY COUNTY | 80 | 40 | 90 | 42 | 68 | 92 | 66.4 |
| CHOWAN COUNTY | 81 | 54 | 20 | 73 | 91 | 96 | 66.8 |
| WILKES COUNTY | 82 | 82 | 51 | 43 | 64 | 95 | 67 |
| WAYNE COUNTY | 83 | 76 | 37 | 88 | 75 | 64 | 68 |
| HYDE COUNTY | 84 | * | 95 | 1 | 79 | 98 | 68.25 |
| VANCE COUNTY | 85 | 93 | 41 | 98 | 82 | 29 | 68.6 |
| PERQUIMANS COUNTY | 86 | 56 | 92 | 85 | 78 | 36 | 69.4 |
| WARREN COUNTY | 87 | 64 | 96 | 13 | 82 | 94 | 69.8 |
| WILSON COUNTY | 87 | 80 | 35 | 99 | 90 | 45 | 69.8 |
| GRAHAM COUNTY | 89 | 81 | 84 | 1 | 88 | 97 | 70.2 |
| PERSON COUNTY | 90 | 85 | 66 | 90 | 55 | 66 | 72.4 |
| SAMPSON COUNTY | 91 | 93 | 61 | 59 | 70 | 80 | 72.6 |
| EDGECOMBE COUNTY | 92 | 92 | 59 | 81 | 94 | 38 | 72.8 |
| MONTGOMERY COUNTY | 93 | 83 | 91 | 69 | 50 | 85 | 75.6 |
| SCOTLAND COUNTY | 94 | 95 | 29 | 91 | 99 | 66 | 76 |
| HALIFAX COUNTY | 95 | 87 | 44 | 80 | 94 | 86 | 78.2 |
| ROBESON COUNTY | 96 | 89 | 45 | 95 | 97 | 66 | 78.4 |
| NORTHAMPTON COUNTY | 97 | 86 | 94 | 50 | 92 | 89 | 82.2 |
| GREENE COUNTY | 98 | 75 | 78 | 94 | 76 | 93 | 83.2 |
| DUPLIN COUNTY | 99 | 83 | 76 | 92 | 80 | 86 | 83.4 |
| WASHINGTON COUNTY | 100 | 96 | 87 | 84 | 98 | 77 | 88.4 |

## HOW THE CATEGORY RANKINGS WERE CALCULATED

In order to calculate the rankings, each county was given a rank of 1-100, either from lowest to highest or highest to lowest, depending on the nature of each indicator. For example, teen pregnancy rates were ordered lowest to highest, while physicians per 10,000 population numbers were ordered highest to lowest. Once we had rankings for all the indicators in the category, the indicator rankings were averaged for each county, giving an average of all health rankings. The counties were then ranked by this average, providing an Overall Health Ranking. This procedure was repeated for the categories of Youth Behavior \& Safety, Education, and Economic Development.

| HEALTH <br> DATA |  |  |  |  |  |  | HEALTH <br> DATA |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALAMANCE COUNTY | 24.30 | 17.97 | 4.66 | 20.50\% | 16.60\% |  | JOHNSTON COUNTY | 26.40 | 7.35 | 5.49 | 19.10\% | 18.10\% |
| ALEXANDER COUNTY | 30.60 | 4.14 | 5.25 | 20.40\% | 20.50\% |  | JONES COUNTY | 31.50 | 13.52 | 10.08 | 26.80\% | 14.20\% |
| ALLEGHANY COUNTY | 46.80 | 8.88 | 5.07 | 24.60\% | 13.30\% |  | LEE COUNTY | 39.80 | 15.47 | 6.67 | 20.60\% | 19.50\% |
| ANSON COUNTY | 38.50 | 4.68 | 3.91 | 22.60\% | 19.90\% |  | LENOIR COUNTY | 39.90 | 16.91 | 7.23 | 23.30\% | 16.60\% |
| ASHE COUNTY | 27.20 | 9.54 | 2.04 | 22.40\% | 18.40\% |  | LINCOLN COUNTY | 25.00 | 10.18 | 5.78 | 19.80\% | 17.90\% |
| AVERY COUNTY | 24.50 | 14.37 | 0.00 | 19.30\% | 12.00\% |  | MACON COUNTY | 34.30 | 20.96 | 3.03 | 22.90\% | 6.50\% |
| BEAUFORT COUNTY | 30.50 | 9.48 | 4.19 | 20.70\% | 11.80\% |  | MADISON COUNTY | 23.00 | 5.78 | 0.00 | 21.60\% | 18.60\% |
| BERTIE COUNTY | 32.80 | 5.04 | 8.08 | 24.10\% | 12.60\% |  | MARTIN COUNTY | 36.10 | 8.97 | 6.42 | 22.20\% | 16.70\% |
| BLADEN COUNTY | 38.90 | 8.79 | 4.22 | 24.30\% | 17.90\% |  | MCDOWELL COUNTY | 33.50 | 8.28 | 5.48 | 22.20\% | 12.30\% |
| BRUNSWICK COUNTY | 34.40 | 10.56 | 5.78 | 21.90\% | 16.60\% |  | MECKLENBURG COUNTY | 28.60 | 32.06 | 4.66 | 17.90\% | 14.50\% |
| BUNCOMBE COUNTY | 24.80 | 43.98 | 4.04 | 18.40\% | 14.80\% |  | MITCHELL COUNTY | 30.20 | 15.12 | 3.63 | 21.60\% | 14.70\% |
| BURKE COUNTY | 34.90 | 23.33 | 5.51 | 22.50\% | 16.50\% |  | MONTGOMERY COUNTY | 42.30 | 3.22 | 6.67 | 21.70\% | 20.10\% |
| CABARRUS COUNTY | 24.20 | 22.31 | 4.67 | 17.50\% | 16.60\% |  | MOORE COUNTY | 25.30 | 34.61 | 6.37 | 19.40\% | 16.40\% |
| CALDWELL COUNTY | 35.50 | 9.29 | 4.88 | 20.30\% | 19.30\% |  | NASH COUNTY | 34.70 | 18.53 | 5.95 | 20.80\% | 17.00\% |
| CAMDEN COUNTY | 12.70 | 0.00 | 4.80 | 18.60\% | 15.70\% |  | NEW HANOVER COUNTY | 17.90 | 32.87 | 4.42 | 20.10\% | 13.30\% |
| CARTERET COUNTY | 20.90 | 15.72 | 8.29 | 19.60\% | 16.70\% |  | NORTHAMPTON COUNTY | 44.70 | 1.95 | 5.31 | 26.20\% | 20.70\% |
| CASWELL COUNTY | 30.30 | 2.11 | 7.09 | 23.30\% | 13.20\% |  | ONSLOW COUNTY | 56.20 | 8.66 | 4.35 | 20.30\% | 12.10\% |
| CATAWBA COUNTY | 27.60 | 25.09 | 4.62 | 19.60\% | 30.20\% |  | ORANGE COUNTY | 7.40 | 119.62 | 5.24 | 15.50\% | 15.10\% |
| CHATHAM COUNTY | 19.70 | 4.71 | 5.01 | 18.50\% | 19.90\% |  | PAMLICO COUNTY | 31.30 | 6.77 | 15.01 | 22.70\% | 9.20\% |
| CHEROKEE COUNTY | 34.00 | 11.05 | 8.13 | 22.40\% | 16.50\% |  | PASQUOTANK COUNTY | 26.60 | 25.49 | 6.60 | 22.60\% | 16.00\% |
| CHOWAN COUNTY | 32.80 | 21.16 | 6.96 | 25.80\% | 23.60\% |  | PENDER COUNTY | 26.20 | 3.52 | 2.35 | 19.10\% | 16.60\% |
| CLAY COUNTY | 28.80 | 3.43 | 4.97 | 22.80\% | 21.60\% |  | PERQUIMANS COUNTY | 33.20 | 2.21 | 8.02 | 23.80\% | 15.30\% |
| CLEVELAND COUNTY | 36.90 | 16.69 | 7.58 | 22.20\% | 14.30\% |  | PERSON COUNTY | 43.10 | 8.75 | 8.42 | 22.20\% | 17.20\% |
| COLUMBUS COUNTY | 45.30 | 11.77 | 3.38 | 24.40\% | 19.10\% |  | PITT COUNTY | 22.00 | 50.25 | 4.64 | 21.70\% | 16.30\% |
| CRAVEN COUNTY | 37.80 | 24.86 | 6.80 | 21.40\% | 17.30\% |  | POLK COUNTY | 26.20 | 14.10 | 2.93 | 19.10\% | 7.60\% |
| CUMBERLAND COUNTY | 40.00 | 18.44 | 5.75 | 22.00\% | 10.70\% |  | RANDOLPH COUNTY | 32.20 | 7.69 | 5.69 | 20.90\% | 16.20\% |
| CURRITUCK COUNTY | 17.70 | 4.43 | 1.84 | 17.20\% | 14.70\% |  | RICHMOND COUNTY | 46.60 | 7.14 | 3.90 | 26.30\% | 13.60\% |
| DARE COUNTY | 23.30 | 17.49 | 0.00 | 19.10\% | 14.20\% |  | ROBESON COUNTY | 46.40 | 13.62 | 9.86 | 27.20\% | 17.20\% |
| DAVIDSON COUNTY | 30.10 | 6.60 | 7.25 | 20.20\% | 16.90\% |  | ROCKINGHAM COUNTY | 30.60 | 10.36 | 7.66 | 22.10\% | 18.70\% |
| DAVIE COUNTY | 24.30 | 9.94 | 5.91 | 19.70\% | 19.70\% |  | ROWAN COUNTY | 35.50 | 11.97 | 4.43 | 21.20\% | 12.20\% |
| DUPLIN COUNTY | 42.30 | 6.22 | 8.49 | 24.10\% | 20.20\% |  | RUTHERFORD COUNTY | 35.50 | 10.31 | 5.09 | 23.60\% | 15.90\% |
| DURHAM COUNTY | 27.90 | 78.56 | 4.93 | 19.10\% | 13.40\% |  | SAMPSON COUNTY | 49.90 | 9.23 | 5.79 | 22.90\% | 19.40\% |
| EDGECOMBE COUNTY | 47.00 | 9.40 | 7.43 | 26.40\% | 15.40\% |  | SCOTLAND COUNTY | 53.20 | 18.26 | 8.45 | 28.30\% | 17.20\% |
| FORSYTH COUNTY | 26.60 | 54.93 | 6.55 | 20.90\% | 16.60\% |  | STANLY COUNTY | 30.90 | 12.21 | 10.55 | 21.00\% | 14.10\% |
| FRANKLIN COUNTY | 25.20 | 1.33 | 6.09 | 20.10\% | 28.10\% |  | STOKES COUNTY | 22.60 | 5.14 | 3.53 | 20.40\% | 16.80\% |
| GASTON COUNTY | 31.10 | 18.27 | 4.85 | 21.00\% | 15.30\% |  | SURRY COUNTY | 31.50 | 16.89 | 5.25 | 20.70\% | 21.10\% |
| GATES COUNTY | 26.80 | 0.83 | 4.31 | 19.80\% | 17.70\% |  | SWAIN COUNTY | 57.70 | 23.11 | 3.01 | 24.90\% | 11.20\% |
| GRAHAM COUNTY | 42.10 | 4.51 | 0.00 | 24.90\% | 24.10\% |  | TRANSYLVANIA COUNTY | 24.90 | 15.51 | 7.14 | 23.20\% | 15.50\% |
| GRANVILLE COUNTY | 29.30 | 19.81 | 6.71 | 18.10\% | 16.70\% |  | TYRRELL COUNTY | * | 0.00 | 0.00 | 29.30\% | 14.50\% |
| GREENE COUNTY | 39.50 | 5.58 | 9.07 | 23.60\% | 22.40\% |  | UNION COUNTY | 16.00 | 8.78 | 3.29 | 16.50\% | 16.20\% |
| GUILFORD COUNTY | 23.30 | 24.56 | 6.53 | 20.40\% | 16.30\% |  | VANCE COUNTY | 49.90 | 14.96 | 11.23 | 24.30\% | 14.60\% |
| HALIFAX COUNTY | 45.10 | 13.79 | 7.32 | 26.40\% | 20.20\% |  | WAKE COUNTY | 18.00 | 24.46 | 4.33 | 16.40\% | 14.80\% |
| HARNETT COUNTY | 28.20 | 7.29 | 6.96 | 20.70\% | 15.70\% |  | WARREN COUNTY | 35.10 | 1.49 | 2.74 | 24.30\% | 22.80\% |
| HAYWOOD COUNTY | 27.40 | 18.32 | 2.65 | 22.20\% | 14.60\% |  | WASHINGTON COUNTY | 54.30 | 4.07 | 7.74 | 28.20\% | 18.90\% |
| HENDERSON COUNTY | 27.10 | 23.15 | 4.09 | 18.20\% | 12.70\% |  | WATAUGA COUNTY | 6.70 | 21.62 | 7.26 | 20.40\% | 12.80\% |
| HERTFORD COUNTY | 25.70 | 22.22 | 8.56 | 24.60\% | 14.50\% |  | WAYNE COUNTY | 39.80 | 15.70 | 8.23 | 23.50\% | 17.00\% |
| HOKE COUNTY | 34.40 | 4.57 | 6.62 | 22.40\% | 16.00\% |  | WILKES COUNTY | 42.20 | 10.58 | 5.00 | 22.60\% | 23.20\% |
| HYDE COUNTY | * | 1.78 | 0.00 | 24.00\% | 24.60\% |  | WILSON COUNTY | 40.80 | 15.78 | 11.80 | 25.20\% | 16.10\% |
| IREDELL COUNTY | 24.40 | 18.97 | 5.63 | 18.90\% | 13.60\% |  | YADKIN COUNTY | 35.90 | 3.98 | 2.57 | 21.20\% | 13.00\% |
| JACKSON COUNTY | 18.80 | 20.15 | 2.69 | 22.80\% | 13.00\% |  | YANCEY COUNTY | 36.80 | 7.12 | 3.00 | 21.60\% | 21.30\% |

## NORTH CAROLINA DATA

Teen Pregnancy Rate per 1,000: . . . . . . . . . 28.30
Number of Physicians per 10,000: . . . . . . . 24.00
Child Fatality Rate per 10,000: . . . . . . . . . 20.43
Child Food Insecurity Percentage: . . . . . . . $15.10 \%$
Child Obesity Percentage: . . . . . . . . .

## HEALTH INDICATORS

TEEN PREGNANCY

The teen pregnancy rate represents the 2014-2018 five year average of the number of pregnancies per 1,000 females ages 15-19.

## NUMBER OF

PHYSICIANS
The number of physicians represents the number of active, licensed physicians with the North Carolina Medical Board per 10,000 total population in 2018.

## CHILD FATALITY

The child fatality rate is the number of child deaths per 10,000 children under age 18 in 2018. This number includes infant mortalities.

## CHILD FOOD <br> INSECURITY

The food insecurity rate reflects the percentage of children under age 18 living in food insecure households in 2017. These numbers reflect the USDA's definition for household food insecurity - the household-level economic and social condition of limited or uncertain access to adequate food

CHILD OBESITY
The child obesity percentage represents the percentage of children ages 2-4 considered obese participating in the Special Supplemental Nutrition Program for
Women, Infants and Children (WIC) in 2018.

## YOUTH BEHAVIOR AND SAFETY

## YOUTH BEHAVIOR \& SAFETY (YBS) RANKINGS

| RANKINGS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GATES COUNTY | 1 | 24 | 41 | 1 | 1 | 2 | 13.8 |
| CAMDEN COUNTY | 2 | 21 | 11 | 29 | 15 | 6 | 16.4 |
| WAKE COUNTY | 3 | 4 | 27 | 23 | 13 | 19 | 17.2 |
| ORANGE COUNTY | 4 | 7 | 2 | 1 | 23 | 61 | 18.8 |
| CABARRUS COUNTY | 5 | 2 | 47 | 23 | 16 | 22 | 22 |
| JOHNSTON COUNTY | 6 | 11 | 38 | 20 | 19 | 28 | 23.2 |
| CHATHAM COUNTY | 7 | 33 | 19 | 10 | 50 | 20 | 26.4 |
| RANDOLPH COUNTY | 8 | 29 | 13 | 13 | 46 | 38 | 27.8 |
| FRANKLIN COUNTY | 9 | 1 | 69 | 16 | 39 | 15 | 28 |
| MOORE COUNTY | 10 | 64 | 35 | 9 | 14 | 25 | 29.4 |
| UNION COUNTY | 11 | 52 | 33 | 42 | 9 | 12 | 29.6 |
| GREENE COUNTY | 12 | 44 | 63 | 1 | 32 | 18 | 31.6 |
| MONTGOMERY COUNTY | 13 | 10 | 53 | 12 | 60 | 26 | 32.2 |
| HARNETT COUNTY | 14 | 28 | 55 | 21 | 33 | 33 | 34 |
| GRANVILLE COUNTY | 15 | 3 | 62 | 31 | 26 | 53 | 35 |
| WATAUGA COUNTY | 16 | 14 | 7 | 17 | 74 | 67 | 35.8 |
| WAYNE COUNTY | 17 | 17 | 77 | 47 | 34 | 11 | 37.2 |
| CLAY COUNTY | 18 | 9 | 1 | 1 | 89 | 90 | 38 |
| DARE COUNTY | 19 | 99 | 18 | 58 | 8 | 8 | 38.2 |
| TRANSYLVANIA COUNTY | 19 | 23 | 29 | 22 | 70 | 47 | 38.2 |
| HENDERSON COUNTY | 21 | 26 | 31 | 31 | 55 | 51 | 38.8 |
| CHOWAN COUNTY | 22 | 86 | 58 | 44 | 2 | 5 | 39 |
| HOKE COUNTY | 22 | 50 | 57 | 40 | 38 | 10 | 39 |
| BLADEN COUNTY | 24 | 5 | 72 | 11 | 43 | 69 | 40 |
| TYRRELL COUNTY | 24 | 72 | 61 | 1 | 63 | 3 | 40 |
| BERTIE COUNTY | 26 | 8 | 78 | 78 | 21 | 16 | 40.2 |
| CHEROKEE COUNTY | 27 | 13 | 17 | 1 | 87 | 85 | 40.6 |
| MACON COUNTY | 28 | 74 | 3 | 18 | 71 | 44 | 42 |
| ROWAN COUNTY | 29 | 34 | 74 | 14 | 41 | 50 | 42.6 |
| BUNCOMBE COUNTY | 30 | 18 | 48 | 26 | 62 | 62 | 43.2 |
| NORTHAMPTON COUNTY | 31 | 70 | 99 | 34 | 5 | 9 | 43.4 |
| SWAIN COUNTY | 32 | 20 | 10 | 19 | 94 | 75 | 43.6 |
| SURRY COUNTY | 33 | 63 | 23 | 28 | 51 | 55 | 44 |
| DURHAM COUNTY | 34 | 15 | 70 | 79 | 35 | 24 | 44.6 |
| ONSLOW COUNTY | 35 | 31 | 40 | 77 | 36 | 41 | 45 |
| CATAWBA COUN | 36 | 41 | 30 | 63 | 58 | 34 | 45.2 |
| LEE COUNTY | 37 | 90 | 75 | 36 | 20 | 7 | 45.6 |
| CURRITUCK COUNTY | 38 | 75 | 39 | 59 | 30 | 27 | 46 |
| NASH COUNTY | 38 | 32 | 88 | 62 | 7 | 41 | 46 |
| WARREN COUNTY | 40 | 39 | 96 | 86 | 6 | 4 | 46.2 |
| MECKLENBURG COUNTY | 41 | 53 | 52 | 88 | 11 | 29 | 46.6 |
| PAMLICO COUNTY | 41 | 45 | 71 | 30 | 64 | 23 | 46.6 |
| LENOIR COUNTY | 43 | 30 | 79 | 52 | 37 | 36 | 46.8 |
| STANLY COUNTY | 44 | 40 | 60 | 51 | 12 | 73 | 47.2 |
| ASHE COUNTY | 45 | 22 | 5 | 39 | 83 | 88 | 47.4 |
| GUILFORD COUNTY | 46 | 73 | 37 | 85 | 29 | 14 | 47.6 |
| CRAVEN COUNTY | 47 | 46 | 80 | 48 | 24 | 43 | 48.2 |
| POLK COUNTY | 47 | 16 | 14 | 36 | 86 | 89 | 48.2 |
| DAVIE COUNTY | 49 | 62 | 12 | 38 | 66 | 71 | 49.8 |
| JACKSON COUNTY | 50 | 64 | 20 | 25 | 61 | 81 | 50.2 |

## YOUTH BEHAVIOR \& SAFETY (YBS) RANKINGS



## NORTH CAROLINA DATA

Juvenile Delinquency Rate per 1,000:
Short-Term Suspension Rate per 1,000:
16.18

Juvenile Detention Admissions Rate per 1,000: 143.64

Children in DSS Custody Rate per 1,000: 1.46

Child Abuse \& Neglect Rate per 1,000:
6.78
9.01

## YOUTH BEHAVIOR AND SAFETY INDICATORS

## JUVENILE <br> DELINQUENCY

The juvenile delinquency rate is defined as the number of delinquent complaints received by court services offices per 1,000 youth ages 6-15 in 2018.

## SHORT-TERM

SUSPENSIONS
The short-term suspension rate reflects the number of suspensions for 10 days or less per 1,000 school age students in the 2017-2018 school year from the 115 Local Education Agencies (LEAs) in North Carolina.

## JUVENILE DETENTION ADMISSIONS

The juvenile detention admissions rate represents the number of times individual youth were placed in detention per 1,000 youth ages 6-17 in 2018.

## CHILDREN IN DSS CUSTODY

The children in DSS custody rate represents the number of children who were in Division of Social Services (DSS) custody at some point during 2018 per 1,000 youth under age 18. Children who entered into DSS custody more than once during 2018 are counted only once in this data set.

## CHILD ABUSE AND NEGLECT

The confirmed child abuse and neglect rate represents the number of children with confirmed cases of child abuse and neglect per 1,000 youth under age 18 in 2018. Confirmed cases include those categorized as any of the following: abuse and neglect, abuse, neglect, dependency, and services ne

EDUCATION

## EDUCATION

 RANKINGS| RANKINGS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLK COUNTY | 1 | 7 | 2 | 3 | 11 | 1 | 4.8 |
| DARE COUNTY | 2 | 13 | 9 | 13 | 5 | 16 | 11.2 |
| WATAUGA COUNTY | 3 | 21 | 3 | 8 | 2 | 35 | 13.8 |
| UNION COUNTY | 4 | 5 | 4 | 4 | 3 | 72 | 17.6 |
| CARTERET COUNTY | 5 | 64 | 5 | 2 | 4 | 31 | 21.2 |
| ORANGE COUNTY | 6 | 35 | 16 | 5 | 1 | 55 | 22.4 |
| LINCOLN COUNTY | 7 | 19 | 22 | 17 | 23 | 35 | 23.2 |
| BUNCOMBE COUNTY | 8 | 38 | 15 | 23 | 9 | 33 | 23.6 |
| HENDERSON COUNTY | 8 | 13 | 16 | 9 | 13 | 67 | 23.6 |
| MOORE COUNTY | 8 | 25 | 10 | 30 | 18 | 35 | 23.6 |
| PENDER COUNTY | 11 | 23 | 49 | 25 | 16 | 13 | 25.2 |
| IREDELL COUNTY | 12 | 25 | 21 | 25 | 16 | 43 | 26 |
| MACON COUNTY | 13 | 16 | 24 | 19 | 43 | 35 | 27.4 |
| SURRY COUNTY | 14 | 15 | 35 | 10 | 22 | 58 | 28 |
| MADISON COUNTY | 15 | 49 | 6 | 27 | 31 | 28 | 28.2 |
| YANCEY COUNTY | 16 | 7 | 25 | 22 | 31 | 60 | 29 |
| WAKE COUNTY | 17 | 31 | 8 | 16 | 6 | 88 | 29.8 |
| ASHE COUNTY | 18 | 47 | 14 | 38 | 18 | 35 | 30.4 |
| CAMDEN COUNTY | 18 | 79 | 1 | 63 | 8 | 1 | 30.4 |
| ALLEGHANY COUNTY | 20 | 7 | 60 | 18 | 68 | 1 | 30.8 |
| CHEROKEE COUNTY | 20 | 6 | 43 | 39 | 52 | 14 | 30.8 |
| HAYWOOD COUNTY | 22 | 63 | 20 | 15 | 9 | 49 | 31.2 |
| CATAWBA COUNTY | 23 | 12 | 42 | 52 | 28 | 24 | 31.6 |
| NEW HANOVER COUNTY | 24 | 54 | 18 | 29 | 7 | 53 | 32.2 |
| JONES COUNTY | 25 | 1 | 7 | 60 | 23 | 75 | 33.2 |
| MCDOWELL COUNTY | 26 | 64 | 31 | 14 | 48 | 15 | 34.4 |
| AVERY COUNTY | 27 | 3 | 53 | 32 | 35 | 50 | 34.6 |
| BURKE COUNTY | 28 | 36 | 41 | 20 | 18 | 60 | 35 |
| DAVIE COUNTY | 29 | 43 | 13 | 48 | 13 | 64 | 36.2 |
| MITCHELL COUNTY | 29 | 67 | 71 | 7 | 35 | 1 | 36.2 |
| PERQUIMANS COUNTY | 31 | 20 | 33 | 55 | 74 | 1 | 36.6 |
| CABARRUS COUNTY | 32 | 33 | 52 | 34 | 35 | 30 | 36.8 |
| CALDWELL COUNTY | 33 | 36 | 26 | 50 | 28 | 46 | 37.2 |
| ONSLOW COUNTY | 34 | 32 | 37 | 43 | 40 | 35 | 37.4 |
| STOKES COUNTY | 35 | 80 | 23 | 28 | 40 | 18 | 37.8 |
| CLAY COUNTY | 36 | 50 | 11 | 77 | 52 | 1 | 38.2 |
| YADKIN COUNTY | 36 | 41 | 29 | 47 | 48 | 26 | 38.2 |
| RUTHERFORD COUNTY | 38 | 74 | 30 | 42 | 35 | 12 | 38.6 |
| CURRITUCK COUNTY | 39 | 48 | 19 | 30 | 11 | 89 | 39.4 |
| RANDOLPH COUNTY | 39 | 18 | 50 | 52 | 52 | 25 | 39.4 |
| TRANSYLVANIA COUNTY | 41 | 57 | 12 | 6 | 26 | 97 | 39.6 |
| SAMPSON COUNTY | 42 | 78 | 36 | 21 | 60 | 11 | 41.2 |
| GATES COUNTY | 43 | 4 | 90 | 49 | 68 | 1 | 42.4 |
| JACKSON COUNTY | 4 | 7 | 67 | 37 | 34 | 70 | 43 |
| MECKLENBURG COUNTY | 45 | 61 | 39 | 36 | 28 | 57 | 44.2 |
| ALEXANDER COUNTY | 46 | 66 | 46 | 11 | 35 | 64 | 44.4 |
| CHATHAM COUNTY | 46 | 56 | 27 | 62 | 18 | 59 | 44.4 |
| WILKES COUNTY | 48 | 40 | 45 | 35 | 43 | 67 | 46 |
| GRAHAM COUNTY | 49 | 61 | 31 | 54 | 13 | 75 | 46.8 |
| MONTGOMERY COUNTY | 50 | 21 | 56 | 57 | 86 | 16 | 47.2 |

EDUCATION RANKINGS

| RANKINGS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAMLICO COUNTY | 51 | 42 | 61 | 12 | 43 | 82 | 48 |
| GUILFORD COUNTY | 52 | 28 | 64 | 66 | 26 | 62 | 49.2 |
| CLEVELAND COUNTY | 53 | 38 | 28 | 68 | 64 | 50 | 49.6 |
| GASTON COUNTY | 54 | 59 | 56 | 59 | 57 | 19 | 50 |
| FRANKLIN COUNTY | 55 | 54 | 81 | 44 | 52 | 20 | 50.2 |
| GREENE COUNTY | 56 | 2 | 78 | 83 | 89 | 1 | 50.6 |
| ROCKINGHAM COUNTY | 57 | 57 | 76 | 41 | 64 | 21 | 51.8 |
| CUMBERLAND COUNTY | 58 | 86 | 38 | 45 | 60 | 31 | 52 |
| CRAVEN COUNTY | 59 | 51 | 43 | 32 | 43 | 92 | 52.2 |
| LEE COUNTY | 60 | 28 | 54 | 79 | 52 | 53 | 53.2 |
| BRUNSWICK COUNTY | 61 | 72 | 47 | 51 | 31 | 69 | 54 |
| HYDE COUNTY | 62 | 17 | 56 | 82 | 43 | 75 | 54.6 |
| STANLY COUNTY | 63 | 34 | 54 | 24 | 73 | 93 | 55.6 |
| FORSYTH COUNTY | 64 | 70 | 62 | 63 | 23 | 63 | 56.2 |
| DAVIDSON COUNTY | 65 | 45 | 47 | 58 | 48 | 84 | 56.4 |
| JOHNSTON COUNTY | 66 | 11 | 65 | 72 | 40 | 99 | 57.4 |
| TYRRELL COUNTY | 67 | 25 | 75 | 99 | 96 | 1 | 59.2 |
| RICHMOND COUNTY | 68 | 92 | 84 | 1 | 76 | 47 | 60 |
| CHOWAN COUNTY | 69 | 30 | 62 | 76 | 60 | 75 | 60.6 |
| PITT COUNTY | 69 | 68 | 74 | 56 | 60 | 45 | 60.6 |
| PERSON COUNTY | 71 | 43 | 51 | 69 | 80 | 64 | 61.4 |
| COLUMBUS COUNTY | 72 | 74 | 79 | 73 | 72 | 27 | 65 |
| WILSON COUNTY | 73 | 94 | 73 | 67 | 57 | 35 | 65.2 |
| HARNETT COUNTY | 74 | 51 | 59 | 78 | 68 | 75 | 66.2 |
| DUPLIN COUNTY | 75 | 89 | 91 | 74 | 80 | 1 | 67 |
| HOKE COUNTY | 76 | 87 | 69 | 39 | 68 | 73 | 67.2 |
| BEAUFORT COUNTY | 77 | 81 | 39 | 65 | 77 | 75 | 67.4 |
| LENOIR COUNTY | 77 | 69 | 71 | 92 | 84 | 21 | 67.4 |
| BLADEN COUNTY | 79 | 23 | 87 | 71 | 84 | 74 | 67.8 |
| DURHAM COUNTY | 80 | 88 | 89 | 81 | 48 | 44 | 70 |
| GRANVILLE COUNTY | 81 | 91 | 85 | 70 | 78 | 29 | 70.6 |
| ROBESON COUNTY | 82 | 53 | 94 | 89 | 93 | 34 | 72.6 |
| ALAMANCE COUNTY | 83 | 89 | 68 | 60 | 64 | 87 | 73.6 |
| SWAIN COUNTY | 84 | 93 | 77 | 45 | 57 | 100 | 74.4 |
| CASWELL COUNTY | 85 | 72 | 33 | 93 | 80 | 98 | 75.2 |
| BERTIE COUNTY | 86 | 74 | 99 | 86 | 98 | 23 | 76 |
| SCOTLAND COUNTY | 87 | 45 | 93 | 75 | 91 | 85 | 77.8 |
| ANSON COUNTY | 88 | 77 | 86 | 88 | 95 | 50 | 79.2 |
| ROWAN COUNTY | 89 | 70 | 81 | 85 | 74 | 91 | 80.2 |
| HERTFORD COUNTY | 90 | 59 | 66 | 94 | 94 | 93 | 81.2 |
| WAYNE COUNTY | 91 | 84 | 80 | 86 | 78 | 83 | 82.2 |
| MARTIN COUNTY | 92 | 99 | 96 | 84 | 64 | 75 | 83.6 |
| EDGECOMBE COUNTY | 93 | 95 | 100 | 91 | 92 | 47 | 85 |
| WASHINGTON COUNTY | 94 | 97 | 97 | 98 | 100 | 35 | 85.4 |
| PASQUOTANK COUNTY | 95 | 83 | 70 | 97 | 86 | 93 | 85.8 |
| NASH COUNTY | 96 | 82 | 92 | 80 | 80 | 96 | 86 |
| HALIFAX COUNTY | 97 | 96 | 95 | 96 | 89 | 56 | 86.4 |
| VANCE COUNTY | 98 | 85 | 83 | 99 | 96 | 90 | 90.6 |
| WARREN COUNTY | 98 | 98 | 88 | 95 | 86 | 86 | 90.6 |
| NORTHAMPTON COUNTY | 100 | 100 | 98 | 90 | 98 | 71 | 91.4 |



## NORTH CAROLINA DATA

86.30

Graduation Rate:
$55.90 \%$
3rd Grade Reading EOG Percent Proficiency: .57.40\%
NC Math 1 EOC Percent Proficiency:
ACT Composite Score:
18.50

Percentage of Schools That Met or Exceeded Growth: . .72.70\%

| ECONOMIC <br> DEVELOPME <br> RANKINGS | $17$ |  | $4$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORANGE COUNTY | 1 | 4 | 4 | 4 | 1 | 2 | 3 |
| UNION COUNTY | 2 | 1 | 1 | 6 | 11 | 1 | 4 |
| WAKE COUNTY | 3 | 2 | 3 | 6 | 2 | 11 | 4.8 |
| CHATHAM COUNTY | 4 | 3 | 9 | 4 | 6 | 28 | 10 |
| CABARRUS COUNTY | 5 | 5 | 5 | 18 | 18 | 13 | 11.8 |
| BUNCOMBE COUNTY | 6 | 22 | 17 | 1 | 8 | 13 | 12.2 |
| LINCOLN COUNTY | 7 | 10 | 10 | 6 | 36 | 4 | 13.2 |
| DAVIE COUNTY | 8 | 11 | 13 | 6 | 31 | 7 | 13.6 |
| CURRITUCK COUNTY | 9 | 9 | 8 | 18 | 30 | 4 | 13.8 |
| HENDERSON COUNTY | 9 | 21 | 13 | 2 | 14 | 19 | 13.8 |
| WATAUGA COUNTY | 11 | 42 | 12 | 14 | 5 | 4 | 15.4 |
| IREDELL COUNTY | 12 | 14 | 6 | 18 | 23 | 25 | 17.2 |
| MOORE COUNTY | 13 | 15 | 11 | 37 | 9 | 18 | 18 |
| MECKLENBURG COUNTY | 14 | 8 | 18 | 29 | 4 | 45 | 20.8 |
| JOHNSTON COUNTY | 15 | 12 | 16 | 18 | 35 | 28 | 21.8 |
| CATAWBA COUNTY | 16 | 23 | 28 | 14 | 34 | 19 | 23.6 |
| POLK COUNTY | 16 | 35 | 31 | 29 | 16 | 7 | 23.6 |
| GRANVILLE COUNTY | 18 | 17 | 20 | 6 | 33 | 50 | 25.2 |
| DARE COUNTY | 19 | 7 | 6 | 82 | 13 | 25 | 26.6 |
| DURHAM COUNTY | 20 | 16 | 23 | 14 | 3 | 80 | 27.2 |
| CAMDEN COUNTY | 21 | 6 | 2 | 29 | 58 | 42 | 27.4 |
| NEW HANOVER COUNTY | 22 | 24 | 23 | 29 | 7 | 58 | 28.2 |
| PENDER COUNTY | 23 | 20 | 41 | 51 | 24 | 7 | 28.6 |
| CARTERET COUNTY | 24 | 19 | 15 | 59 | 21 | 33 | 29.4 |
| HAYWOOD COUNTY | 25 | 48 | 39 | 6 | 26 | 33 | 30.4 |
| ALEXANDER COUNTY | 26 | 39 | 25 | 2 | 77 | 13 | 31.2 |
| FRANKLIN COUNTY | 27 | 18 | 28 | 45 | 38 | 28 | 31.4 |
| STANLY COUNTY | 28 | 28 | 21 | 18 | 67 | 42 | 35.2 |
| TRANSYLVANIA COUNTY | 29 | 29 | 44 | 37 | 17 | 50 | 35.4 |
| MADISON COUNTY | 30 | 59 | 47 | 18 | 22 | 33 | 35.8 |
| ALAMANCE COUNTY | 31 | 34 | 27 | 29 | 29 | 62 | 36.2 |
| ONSLOW COUNTY | 32 | 33 | 35 | 74 | 36 | 7 | 37 |
| GASTON COUNTY | 33 | 25 | 21 | 41 | 42 | 58 | 37.4 |
| YANCEY COUNTY | 33 | 58 | 63 | 18 | 46 | 2 | 37.4 |
| YADKIN COUNTY | 35 | 40 | 32 | 6 | 94 | 19 | 38.2 |
| FORSYTH COUNTY | 36 | 38 | 55 | 37 | 12 | 50 | 38.4 |
| STOKES COUNTY | 37 | 31 | 19 | 18 | 86 | 40 | 38.8 |
| BRUNSWICK COUNTY | 38 | 13 | 30 | 87 | 20 | 50 | 40 |
| GATES COUNTY | 38 | 27 | 36 | 45 | 81 | 11 | 40 |
| GUILFORD COUNTY | 38 | 26 | 48 | 51 | 10 | 65 | 40 |
| MACON COUNTY | 38 | 52 | 60 | 41 | 28 | 19 | 40 |
| SURRY COUNTY | 42 | 55 | 51 | 14 | 62 | 19 | 40.2 |
| CRAVEN COUNTY | 43 | 32 | 39 | 56 | 25 | 50 | 40.4 |
| HARNETT COUNTY | 43 | 30 | 26 | 72 | 41 | 33 | 40.4 |
| DAVIDSON COUNTY | 45 | 46 | 49 | 29 | 56 | 28 | 41.6 |
| RANDOLPH COUNTY | 46 | 43 | 33 | 29 | 67 | 42 | 42.8 |
| MCDOWELL COUNTY | 47 | 63 | 37 | 6 | 61 | 58 | 45 |
| JACKSON COUNTY | 48 | 60 | 37 | 51 | 19 | 65 | 46.4 |
| LEE COUNTY | 48 | 41 | 43 | 59 | 39 | 50 | 46.4 |
| AVERY COUNTY | 50 | 79 | 57 | 18 | 42 | 40 | 47.2 |

## ECONOMIC DEVELOPMENT RANKINGS



| ECONOMIC <br> DEVELOPME <br> DATA |  |  |  |  |  |  | ECONOMIC DEVELOPMEN DATA |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALAMANCE COUNTY | \$50,480 | 19.80\% | 3.70 | 24.00\% | 39.00\% |  | JOHNSTON COUNTY | \$60,296 | 16.70\% | 3.60 | 21.80\% | 32.00\% |
| ALEXANDER COUNTY | \$49,138 | 19.60\% | 3.20 | 14.70\% | 28.00\% |  | JONES COUNTY | \$43,302 | 28.90\% | 4.20 | 13.10\% | 42.00\% |
| ALLEGHANY COUNTY | \$39,735 | 29.80\% | 4.50 | 16.70\% | 32.00 |  | LEE COUNTY | \$48,984 | 22.50\% | 4.30 | 20.90\% | 37.00\% |
| ANSON COUNTY | \$38,023 | 31.50\% | 4.50 | 9.60\% | 42.00\% |  | LENOIR COUNTY | \$40,433 | 37.70\% | 4.00 | 14.50\% | 44.00\% |
| ASHE COUNTY | \$41,864 | 26.20\% | 3.60 | 19.00\% | 36.00\% |  | LINCOLN COUNTY | \$62,963 | 14.60\% | 3.40 | 21.40\% | 25.00\% |
| AVERY COUNTY | \$41,701 | 25.40\% | 3.60 | 20.60\% | 34.00\% |  | MACON COUNTY | \$46,426 | 26.10\% | 3.90 | 24.20\% | 30.00\% |
| BEAUFORT COUNTY | \$46,411 | 27.50\% | 4.60 | 19.40\% | 37.00\% |  | MADISON COUNTY | \$44,693 | 23.00\% | 3.60 | 27.60\% | 33.00\% |
| BERTIE COUNTY | \$35,433 | 32.00\% | 4.90 | 13.40\% | 54.00\% |  | MARTIN COUNTY | \$43,569 | 30.60\% | 5.00 | 16.80\% | 45.00\% |
| BLADEN COUNTY | \$36,976 | 44.20\% | 5.30 | 15.10\% | 51.00\% |  | MCDOWELL COUNTY | \$43,972 | 21.40\% | 3.40 | 16.90\% | 38.00\% |
| BRUNSWICK COUNTY | \$60,163 | 20.10\% | 5.20 | 28.60\% | 37.00\% |  | MECKLENBURG COUNTY | \$64,509 | 17.50\% | 3.70 | 44.80\% | 36.00\% |
| BUNCOMBE COUNTY | \$53,960 | 16.80\% | 3.00 | 39.20\% | 28.00\% |  | MITCHELL COUNTY | \$43,967 | 23.90\% | 4.50 | 18.80\% | 28.00\% |
| BURKE COUNTY | \$44,946 | 20.60\% | 3.60 | 16.60\% | 41.00\% |  | MONTGOMERY COUNTY | \$47,757 | 26.10\% | 4.00 | 14.70\% | 37.00\% |
| CABARRUS COUNTY | \$69,297 | 12.90\% | 3.60 | 31.20\% | 28.00\% |  | MOORE COUNTY | \$59,471 | 14.90\% | 3.80 | 36.90\% | 29.00\% |
| CALDWELL COUNTY | \$43,328 | 22.40\% | 3.80 | 15.30\% | 33.00\% |  | NASH COUNTY | \$50,122 | 22.80\% | 5.10 | 20.90\% | 41.00\% |
| CAMDEN COUNTY | \$65,955 | 9.90\% | 3.70 | 17.90\% | 35.00\% |  | NEW HANOVER COUNTY | \$53,419 | 19.30\% | 3.70 | 39.30\% | 38.00\% |
| CARTERET COUNTY | \$55,052 | 15.90\% | 4.30 | 28.40\% | 33.00\% |  | NORTHAMPTON COUNTY | \$37,233 | 34.30\% | 5.10 | 12.80\% | 65.00\% |
| CASWELL COUNTY | \$45,517 | 28.10\% | 4.40 | 15.50\% | 40.00\% |  | ONSLOW COUNTY | \$50,531 | 20.80\% | 4.70 | 21.40\% | 26.00\% |
| CATAWBA COUNTY | \$53,738 | 20.00\% | 3.50 | 21.90\% | 30.00\% |  | ORANGE COUNTY | \$71,920 | 10.80\% | 3.30 | 57.60\% | 24.00\% |
| CHATHAM COUNTY | \$73,703 | 14.20\% | 3.30 | 41.30\% | 32.00\% |  | PAMLICO COUNTY | \$46,447 | 29.30\% | 4.10 | 19.40\% | 36.00\% |
| CHEROKEE COUNTY | \$41,262 | 27.90\% | 4.40 | 19.20\% | 30.00\% |  | PASQUOTANK COUNTY | \$46,355 | 28.20\% | 4.80 | 20.50\% | 39.00\% |
| CHOWAN COUNTY | \$42,618 | 30.20\% | 4.40 | 19.80\% | 52.00\% |  | PENDER COUNTY | \$54,900 | 21.90\% | 4.10 | 26.40\% | 26.00\% |
| CLAY COUNTY | \$42,878 | 24.20\% | 4.30 | 22.80\% | 31.00\% |  | PERQUIMANS COUNTY | \$48,337 | 27.60\% | 4.80 | 20.40\% | 43.00\% |
| CLEVELAND COUNTY | \$42,728 | 28.40\% | 4.00 | 17.40\% | 43.00\% |  | PERSON COUNTY | \$50,149 | 23.40\% | 4.10 | 15.30\% | 47.00\% |
| COLUMBUS COUNTY | \$36,862 | 36.20\% | 5.00 | 13.10\% | 47.00\% |  | PITT COUNTY | \$43,303 | 26.50\% | 4.20 | 31.80\% | 42.00\% |
| CRAVEN COUNTY | \$50,748 | 21.80\% | 4.20 | 25.70\% | 37.00\% |  | POLK COUNTY | \$50,467 | 20.40\% | 3.70 | 31.70\% | 26.00\% |
| CUMBERLAND COUNTY | \$46,779 | 23.70\% | 5.10 | 25.00\% | 42.00\% |  | RANDOLPH COUNTY | \$48,372 | 20.60\% | 3.70 | 15.80\% | 35.00\% |
| CURRITUCK COUNTY | \$64,426 | 13.80\% | 3.60 | 23.10\% | 25.00\% |  | RICHMOND COUNTY | \$38,514 | 31.10\% | 5.50 | 13.90\% | 54.00\% |
| DARE COUNTY | \$64,768 | 13.60\% | 5.10 | 33.00\% | 31.00\% |  | ROBESON COUNTY | \$35,407 | 35.60\% | 5.90 | 13.20\% | 50.00\% |
| DAVIDSON COUNTY | \$47,758 | 23.20\% | 3.70 | 18.50\% | 32.00\% |  | ROCKINGHAM COUNTY | \$41,869 | 26.00\% | 4.50 | 15.00\% | 41.00\% |
| DAVIE COUNTY | \$60,801 | 15.50\% | 3.40 | 22.90\% | 26.00\% |  | ROWAN COUNTY | \$46,864 | 25.20\% | 3.90 | 18.70\% | 39.00\% |
| DUPLIN COUNTY | \$42,725 | 30.70\% | 4.30 | 11.10\% | 42.00\% |  | RUTHERFORD COUNTY | \$42,831 | 28.30\% | 5.10 | 17.30\% | 36.00\% |
| DURHAM COUNTY | \$59,329 | 19.30\% | 3.50 | 47.50\% | 44.00\% |  | SAMPSON COUNTY | \$42,807 | 33.00\% | 4.00 | 12.80\% | 38.00\% |
| EDGECOMBE COUNTY | \$38,818 | 37.00\% | 6.80 | 12.70\% | 59.00\% |  | SCOTLAND COUNTY | \$36,730 | 41.80\% | 7.40 | 15.50\% | 52.00\% |
| FORSYTH COUNTY | \$50,112 | 25.10\% | 3.80 | 33.80\% | 37.00\% |  | STANLY COUNTY | \$51,491 | 19.20\% | 3.60 | 15.80\% | 35.00\% |
| FRANKLIN COUNTY | \$57,710 | 20.00\% | 4.00 | 21.30\% | 32.00\% |  | STOKES COUNTY | \$50,826 | 18.20\% | 3.60 | 13.30\% | 34.00\% |
| GASTON COUNTY | \$52,798 | 19.20\% | 3.90 | 20.60\% | 38.00\% |  | SURRY COUNTY | \$46,342 | 23.60\% | 3.50 | 16.80\% | 30.00\% |
| GATES COUNTY | \$51,746 | 21.10\% | 4.00 | 14.40\% | 27.00\% |  | SWAIN COUNTY | \$43,121 | 22.90\% | 4.30 | 16.00\% | 43.00\% |
| GRAHAM COUNTY | \$39,502 | 26.30\% | 5.90 | 13.50\% | 33.00\% |  | TRANSYLVANIA COUNTY | \$51,398 | 22.60\% | 3.80 | 31.50\% | 37.00\% |
| GRANVILLE COUNTY | \$58,956 | 19.10\% | 3.40 | 22.30\% | 37.00\% |  | TYRRELL COUNTY | \$36,765 | 35.10\% | 6.30 | 9.70\% | 59.00\% |
| GREENE COUNTY | \$43,591 | 34.30\% | 3.90 | 10.50\% | 50.00\% |  | UNION COUNTY | \$80,428 | 9.40\% | 3.40 | 34.80\% | 23.00\% |
| GUILFORD COUNTY | \$52,166 | 23.10\% | 4.10 | 35.30\% | 40.00\% |  | VANCE COUNTY | \$40,263 | 35.80\% | 5.70 | 12.90\% | 55.00\% |
| HALIFAX COUNTY | \$36,760 | 33.60\% | 6.10 | 14.40\% | 57.00\% |  | WAKE COUNTY | \$80,169 | 10.40\% | 3.40 | 51.80\% | 27.00\% |
| HARNETT COUNTY | \$51,225 | 19.70\% | 4.60 | 20.70\% | 33.00\% |  | WARREN COUNTY | \$38,430 | 30.10\% | 5.90 | 15.50\% | 50.00\% |
| HAYWOOD COUNTY | \$47,183 | 21.80\% | 3.40 | 25.00\% | 33.00\% |  | WASHINGTON COUNTY | \$36,042 | 38.70\% | 5.90 | 11.30\% | 59.00\% |
| HENDERSON COUNTY | \$54,012 | 15.50\% | 3.20 | 31.80\% | 30.00\% |  | WATAUGA COUNTY | \$48,489 | 15.30\% | 3.50 | 41.60\% | 25.00\% |
| HERTFORD COUNTY | \$38,216 | 31.70\% | 5.00 | 14.60\% | 54.00\% |  | WAYNE COUNTY | \$41,572 | 31.50\% | 4.30 | 19.50\% | 43.00\% |
| HOKE COUNTY | \$47,892 | 25.60\% | 5.00 | 18.40\% | 36.00\% |  | WILKES COUNTY | \$44,080 | 31.60\% | 3.70 | 15.50\% | 28.00\% |
| HYDE COUNTY | \$40,653 | 31.90\% | 8.30 | 9.40\% | 33.00\% |  | WILSON COUNTY | \$44,015 | 31.10\% | 6.10 | 19.60\% | 46.00\% |
| IREDELL COUNTY | \$60,044 | 13.60\% | 3.60 | 27.50\% | 31.00\% |  | YADKIN COUNTY | \$49,070 | 20.50\% | 3.40 | 11.30\% | 30.00\% |
| JACKSON COUNTY | \$44,502 | 21.40\% | 4.10 | 30.50\% | 40.00\% |  | YANCEY COUNTY | \$44,756 | 26.30\% | 3.60 | 20.00\% | 24.00\% |

## NORTH CAROLINA DATA

Median Household Income:
Percentage of Children Living in Poverty:
Unemployment Rate:
Percentage of Adults with at least a Bachelor's Degree:
Percentage of Children Living in Single-Parent Households:
\$53,922
20.20\%
3.90\%
30.50\%
35.00\%

## ECONOMIC DEVELOPMENT INDICATORS

MEDIAN HOUSEHOLD INCOME
Median household income refers to the exact middle of the household income distribution in each county in 2018. One-half of all households in each county have an income below the median income and one-half have incomes above it.

## CHILD POVERTY

The child poverty rate reflects the percentage of children under age 18 living at or below the poverty level in 2018.

## UNEMPLOYMENT RATE

The unemployment rate is the number of unemployed individuals as a percentage of the labor force (the sum of the employed and unemployed individuals) in 2018. Individuals classified as unemployed are those who are without work, available for work, and actively seeking work.

## ADULTS WITH

 BACHELOR'S DEGREE Adults with Bachelor's Degrees represents the percentage of the population 25 years of age and older who have obtained a bachelor's degree or higher during the five-year average of 2014-2018.SINGLE PARENT HOUSEHOLDS
Single parent households represent the 2013-2017 five-year average of the percentage of children living in single-parent households out of all children living in family household 9

# OVERALL DATA 

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| ALAMANCE COUNTY | 24.30 | 17.97 | 4.66 | 20.50\% | 16.60\% | 21.15 | 173.33 | 1.63 | 4.33 | 7.90 | 81.30 | 50.20 | 55.30 | 17.50 | 61.80\% | \$50,480 | 19.80\% | 3.70 | 24.00\% | 39.00\% |
| ALEXANDER COUNTY | 30.60 | 4.14 | 5.25 | 20.40\% | 20.50\% | 26.96 | 72.98 | 0.72 | 8.79 | 10.89 | 85.10 | 55.00 | 68.20 | 18.20 | 72.80\% | \$49,138 | 19.60\% | 3.20 | 14.70\% | 28.00\% |
| ALLEGHANY COUNTY | 46.80 | 8.88 | 5.07 | 24.60\% | 13.30\% | 19.35 | . 86 | 3.55 | 26.36 | 2.78 | 92.00 | 51.80 | 64.50 | 17.40 | 0.00\% | \$39,735 | 29.80 | 4.50 | 16.70\% | 32.00\% |
| ANSON COUNTY | . 50 | 4.68 | 3.91 | 22.60\% | 19.90\% | . 50 | 552.80 | 1.08 | 6.26 | 1.54 | 84.00 | 43.90 | 39.00 | 15.30 | 7.80\% | \$38,023 | 31.50\% | 4.50 | .60\% | 42.00\% |
| ASHE COUN | 27.20 | 9.54 | 2.04 | \% | 18.40\% | 12.27 | 41.81 | 0.84 | 1.86 | 10 | 86.80 | 63.60 | . 90 | 18.90 | .00\% | \$41,864 | 26.20 | 3.60 | .00\% | 36.00\% |
| AVERY COUNTY | 24.50 | 14.37 | 0.00 | 19.30\% | 12.00\% | 45.92 | . 55 | 2.59 | 14.28 | 1.55 | 94.00 | 53.50 | 1.10 | 18.20 | 77.80\% | \$41,701 | 25.40\% | . 60 | 20.60\% | 34.00\% |
| BEAUFORT COUNTY | 30.50 | 9.48 | 4.19 | 20.70\% | 11.80\% | 29.16 | 240.38 | 2.46 | 13.84 | 5.42 | 82.90 | 56.10 | 54.20 | 16.90 | 70\% | \$46,411 | 27.50 | 60 | \% | 37.00\% |
| BERTIE COUNTY | 80 | 5.04 | 8.08 | 24.10\% | 12.60\% | 7.96 | 209.29 | 1.84 | 4.04 | 4.58 | 84.10 | 31.70 | 39.60 | 14.70 | 70\% | \$35,433 | 32.00 | 90 | .40\% | 54.00\% |
| bladen County | 38.90 | 8.79 | 4.22 | 24.30\% | 17.90\% | 12 | 188.37 | 0.20 | 6.47 | 14.48 | 9.50 | 43.7 | 52.00 | 16.50 | .20\% | \$36,976 | 44.20\% | 30 | \%\% | 51.00\% |
| BRUNSWICK COUNT | 34.40 | 10.56 | 5.78 | 21.90\% | 16.60\% | 14.41 | 155.32 | 1.46 | 9.47 | 10.63 | 84.30 | 54.6 | 56.90 | 18.40 | 72.20\% | \$60,163 | 20.10\% | 5.20 | 2.60 | 37.00 |
| BUNCOMBE COUNT | 24.80 | 43.98 | 4.04 | 18.40\% | 14.80\% | 11.45 | 123.64 | 0.64 | 9.99 | 12.64 | 88.00 | 62.9 | 62.70 | 19.40 | 81.10\% | \$53,960 | 16.80\% | 3.00 | 39.20\% | 28.00\% |
| BURKE COUNTY | 34.90 | 23.33 | 5.51 | 22.50\% | 16.50\% | 23.15 | 90.51 | 1.92 | 16.96 | 16.41 | 88.50 | 55.9 | 64.00 | 18.90 | 75.00\% | \$44,946 | 20.60\% | 3.6 | 16.60\% | 41.00 |
| CABARRUS COUNT | . 20 | 22.31 | 4.67 | 17.50\% | 16.60\% | 6.47 | 122.13 | 0.55 | 3.48 | 5.90 | 88.80 | 53.6 | 61.00 | 18.20 | 83.00\% | \$69,297 | 12.90\% | 3.60 | 31.20\% | 28.00\% |
| CALDWELL COUNTY | 3.50 | 9.29 | 4.88 | 20.30\% | 19.30\% | 19.07 | 73.04 | 1.18 | 15.18 | . 94 | 88.50 | 60.00 | 57.00 | 18.50 | 79.20\% | \$43,328 | 22.40\% | 3.80 | 15.30\% | 33.00 |
| CAMDEN CO | 2.70 | 0.00 | 4.80 | 18.6\% | 15.70\% | 11.91 | 50.47 | 0.65 | 3.36 | 2.88 | 83.40 | 79.5 | 54.70 | 19.50 | 100.00\% | \$65,955 | 9.90\% | 3.70 | 17.90\% | 35.00\% |
| CARTERET COUNTY | 2.90 | 15.72 | 8.29 | 19.6\% | 16.70\% | 13.26 | 120.50 | 0.94 | 10.60 | 16.57 | 85.20 | 66.00 | 76.90 | 20.50 | 81.30\% | \$55,052 | 15.90\% | 4.30 | 28.40\% | 33.00\% |
| CASWELL COUNTY | 30 | 2.11 | 7.09 | 23.30\% | 13.20\% | 20.97 | 198.27 | 2.02 | 6.15 | 8.04 | 84.30 | 58.1 | 35.00 | 16.60 | 33.30\% | \$45,517 | 28.10\% | 4.40 | 15.50\% | 40.00 |
| CATAWBA COUNTY | 2.60 | 25.09 | 4.62 | 19.60\% | 30.20\% | 15.11 | 83.95 | 1.36 | 9.52 | 7.93 | 91.60 | 55. | 56.70 | 18.50 | 85.30\% | \$53,738 | 20.00\% | 3.50 | 21.90\% | 30.00 |
| CHATHAM COUNTY | 9.70 | 4.71 | 5.01 | 18.50\% | 19.90\% | 14.16 | 6.54 | 0.10 | 7.24 | 5.01 | 85.90 | 59.5 | 54.80 | 18.90 | 75.10\% | \$73,703 | 14.20\% | 3.30 | 41.30\% | 32.00 |
| CHEROKEE COUNTY | 34.00 | 11.05 | 8.13 | 22.40\% | 16.50\% | . 60 | 61.50 | 0.00 | 16.26 | 16.66 | 92.40 | 55.5 | 59.70 | 17.80 | 91.70\% | \$41,262 | 27.90 | 4.40 | 19.20\% | 30.00 |
| CHOWAN COUN | 32.80 | 21.16 | 6.96 | 25.80\% | 23.60\% | 26.13 | 156.31 | 0.98 | 1.04 | 2.78 | 89.20 | 51.6 | 48.6 | 17.60 | 66.70\% | \$42,618 | 30.20\% | 4.40 | 19.80\% | 52.00 |
| CLAY COUNTY | 2.80 | 3.43 | 4.97 | 22.80\% | 21.60\% | 8.52 | 7.88 | 0.00 | 16.39 | 19.86 | 86.30 | 64.0 | 48.20 | 17.80 | 100.00\% | \$42,878 | 24.20\% | 4.30 | 22.80\% | 31.00\% |
| CLEVELAND COU | . 90 | 16.69 | 7.58 | 20\% | 14.30\% | 4.41 | 246.13 | 1.29 | 15.20 | 1.49 | 88.00 | 59.00 | 53.80 | 17.50 | 7.80\% | \$42,728 | 28.40 | 4.00 | 40\% | .00\% |
| COLUMBUS COUNT | . 30 | 11.77 | 3.38 | \% | 19.10\% | . 52 | 150.52 | 1.18 | 9.47 | 16.82 | 84.10 | 47.80 | 50.90 | 17.30 | .10\% | \$36,862 | 36.20\% | 5.00 | 13.10\% | 47.00\% |
| CR | 3.80 | 24.86 | 6.80 | 21.40\% | 17.30\% | 6.13 | 222.61 | 1.04 | 4.68 | 3.99 | 86.20 | 55.50 | 61.10 | 18.00 | 2.00\% | \$50,748 | 21.80 | 4.20 | 5.70\% | .00\% |
| CUMBERLAND | 40.00 | 18.44 | 5.75 | 0\% | 10.70\% | . 65 | 88.61 | 3.48 | 14.18 | . 38 | 82.00 | 6.4 | 57.60 | 17.60 | 30\% | \$46,779 | 23.70\% | 5.10 | .00\% | . 00 |
| CURRITUCK COU | 17.70 | 4.43 | 1.84 | \% | 14.70\% | 22.76 | 105.70 | 1.27 | 5.17 | 7.19 | 86.70 | 62.00 | 61.40 | 19.30 | .00\% | \$64,426 | 13.80\% | 3.60 | 2.10\% | 25.00 |
| DARE COUNTY | 23.30 | 17.49 | 0.00 | 19.10\% | 14.20\% | 47.32 | 51 | 1.26 | 2.77 | 3.35 | 91.40 | 64.50 | 66.00 | 20.10 | 00\% | \$64,768 | 13.60 | 5.10 | 33.00\% | 31.00 |
| DAVIDSON COU | 30.10 | 6.6 | 7.25 | 20.20\% | 16.90\% | 17.60 | 97.17 | 1.37 | 6.55 | 13.47 | 87.10 | 54.60 | 55.60 | 17.90 | 64.90\% | \$47,758 | 23.20\% | 3.7 | 18.50\% | 32.00 |
| DAVIE COUNTY | 4.30 | 9.94 | 5.91 | 19.70\% | 19.70\% | 19.78 | 54.55 | 0.80 | 10.64 | 14.66 | 87.30 | 63.7 | 57.4 | 19.10 | 72.80\% | \$60,801 | 15.50\% | 3.40 | 22.90\% | 26.00 |
| DUPLIN COUNT | 42.30 | 6.22 | 8.49 | 24.10\% | 20.20\% | 26.61 | 173.50 | 1.00 | 4.81 | 10.05 | 81.30 | 41.7 | 50.40 | 16.60 | 100.00\% | \$42,725 | 30.70\% | 4.3 | 11.10\% | 42.00\% |
| DURHAM COUNTY | 2.90 | 78.56 | 4.93 | 19.10\% | 13.40\% | 9.87 | 83.40 | 1.90 | 5.50 | 6.04 | 81.50 | 43.3 | 42.80 | 17.90 | 7.60\% | \$59,329 | 19.30\% | 3.50 | 47.50\% | 44.00 |
| EDGECOMBE C | 7.00 | 9.40 | 7.43 | 26.40\% | 15.40\% | 13.09 | 75.76 | 2.30 | 6.85 | 12.72 | 77.30 | 31.2 | 36.80 | 15.90 | 8.60\% | \$38,818 | 37.00\% | 6.80 | 12.70\% | 59.00\% |
| FORSYT | 6.60 | 54.93 | 6.55 | 20.90\% | 16.60\% | 23.29 | 9.78 | 1.52 | 3.65 | 5.77 | 84.50 | 51.60 | 54.70 | 18.70 | 73.30\% | \$50,112 | 25.10\% | 3.80 | 33.80\% | 37.00\% |
| FRANKLIN | 5.20 | 1.33 | 6.09 | 20.10\% | 28.10\% | 4.76 | 83.22 | 0.38 | 6.02 | 4.13 | 86.00 | 47.2 | 57.70 | 17.80 | 87.60\% | \$57,710 | 20.00\% | 4.00 | 21.30\% | 32.00\% |
| GAST | . 10 | 18.27 | 4.85 | 21.00\% | 15.30\% | 14.33 | 242.29 | 3.77 | 9.29 | 7.61 | 85.50 | 52.00 | 55.40 | 17.70 | 87.70\% | \$52,798 | 19.20\% | 3.90 | 20.60\% | 38.00\% |
| Gates count | 6.80 | 0.8 | 4.31 | 19.80\% | 17.70\% | 12.97 | 110.01 | 0.00 | 0.43 | 2.15 | 93.00 | 42.50 | 57.10 | 17.40 | 00.00\% | \$51,746 | 21.10\% | 4.00 | 14.40 | 27.00\% |
| GRAHAM COU | 42.10 | 4.51 | 0.00 | 24.90\% | 24.10\% | 18.32 | 47.96 | 0.00 | 27.86 | 27.86 | 85.40 | 58.30 | 56.60 | 19.10 | 66.70\% | \$39,502 | $26.30 \%$ | 5.90 | 13.50\% | 33.00 |
| GRANVILLE COUNTY | 29.30 | 19.81 | 6.71 | 18.10\% | 16.70\% | 6.65 | 167 | 0.7 | 4.78 | 10.66 | 81.1 | 44.00 | 53.30 | 16.70 | 83.30\% | \$58,956 | 19.10 | 3.40 | 22.30\% | 37.0 |
| GREENE | 39.50 | 5.58 | 9.07 | 23.60\% | 22.40\% | 16.01 | 168.4 | 0.0 | 5.22 | 4.76 | 94.90 | 48.0 | 41.20 | 16. | .00\% | \$43,591 | 34.30 | 3.90 | 10.50\% | 50.00 |
| GUILFORD | 23.30 | 24.56 | 6.53 | \% | 16.30\% | 22.07 | 97.22 | 2.17 | 5.02 | 4.08 | 89.30 | 51.40 | 54. | 18.60 | 74.20\% | \$52,166 | 23.10\% | 10 | 35.30\% | 40.00\% |
| halifax CO | 45.10 | 13.7 | 7.32 | 26.40\% | 20.20\% | 25.65 | 256.91 | 1.55 | 3.57 | 16.0 | 75. | 37.20 | 30.00 | 16.30 | 76.50\% | \$36,760 | 33.60 | 6.10 | 14.40\% | 57.00\% |
| HARNETT | 28.20 | 7.2 | 6.96 | 20.70\% | 15.70\% | 13.3 | 155.32 | 0.49 | 5.24 | 7.91 | 86.20 | 51.90 | 46.70 | 17.40 | 66.70\% | \$51,225 | 19.70\% | 4.60 | 2.70\% | 3.00 |
| HAYWOOD COUNTY | 27.40 | 18.32 | 2.65 | 22.20\% | 14.60\% | 15 | 92.98 | 0.64 | 12.54 | 28.70 | 85.30 | 61.3 | 65.50 | 19.40 | 78.50\% | \$47,183 | 21.80 | 3.4 | 25.00\% | 33.00\% |
| HENDERSON COUNTY | 27.10 | 23.15 | 4.09 | 18.20\% | 12. | 13.1 | 90.19 | 0.70 | 9.33 | 10.37 | 91. | 62.70 | 69.00 | 19.10 | 22.70\% | \$54,012 | 15.50 | 3.20 | . 80 | . 00 |
| HERTFORD COUNTY | 25.70 | 22.22 | 8.56 | 24. | 14.5 | 24.06 | 349 | 1.8 | 1.5 | 1.07 | 85. | 50.80 | 34.2 | 15.7 | .00\% | \$38,216 | 31.70 | 5.00 | 4.60\% | 54.00\% |
| HOKE COUNTY | 34.40 | 4.5 | 6.62 | 22.40\% | 16.00\% | 16.78 | 156.19 | 0.92 | 5.84 | 3.55 | 81.70 | 50.1 | 59.70 | 17.40 | 69.30\% | \$47,892 | 25.60\% | 5.0 | 18.40 | 36.00 |
| HYDE COUNTY |  | 1.78 | 0.00 | 24.00\% | 24.60\% | 7.22 | 168.72 | 1.5 | 13.67 | 15.9 | 90.90 | 52.0 | 41.9 | 18.00 | 66.70\% | \$40,653 | 31.90\% | 8.30 | 9.40\% | 33.00 |
| IREDELL COUNTY | 24.40 | 18.97 | 5.63 | 18.90\% | 13.60\% | 24.84 | 114.41 | 1.02 | 7.20 | 14.06 | 89.40 | 61.00 | 62.40 | 19.00 | 79.90\% | \$60,044 | 13.60\% | 3.60 | 27.50\% | 31.00\% |
| JACKSON COUNTY | 18.80 | 20.15 | 2.69 | 22.80\% | 13.00\% | 19.88 | 68.29 | 0.5 | 9.83 | 16.30 | 92.00 | 50.30 | 60.10 | 18.30 | 71.50\% | \$44,502 | 21.40\% | 4.10 | 30.50\% | 40.00 |



## OVERALL RANKINGS

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| ORANGE COUNTY | 1 | 2 | 1 | 47 | 1 | 35 | 7 | 2 | 1 | 23 | 61 | 35 | 16 | 5 | 1 | 55 | 4 | 4 | 4 | 1 | 2 | 15.35 |
| WAKE COUNTY | 2 | 7 | 13 | 29 | 2 | 33 | 4 | 27 | 23 | 13 | 19 | 31 | 8 | 16 | 6 | 88 | 2 | 3 | 6 | 2 | 11 | 17.15 |
| UNION COUNTY | 3 | 4 | 65 | 18 | 3 | 46 | 52 | 33 | 42 | 9 | 12 | 5 | 4 | 4 | 3 | 72 | 1 | 1 | 6 | 11 | 1 | 19.60 |
| DARE COUNTY | 4 | 14 | 31 | 1 | 13 | 23 | 99 | 18 | 58 | 8 | 8 | 13 | 9 | 13 | 5 | 16 | 7 | 6 | 82 | 13 | 25 | 23.10 |
| WATAUGA COUNTY | 5 | 1 | 19 | 79 | 30 | 13 | 14 | 7 | 17 | 74 | 67 | 21 | 3 | 8 | 2 | 35 | 42 | 12 | 14 | 5 | 4 | 23.35 |
| HENDERSON COUNTY | 6 | 33 | 15 | 25 | 8 | 12 | 26 | 31 | 31 | 55 | 51 | 13 | 16 | 9 | 13 | 67 | 21 | 13 | 2 | 14 | 19 | 23.70 |
| CABARRUS COUNTY | 7 | 16 | 17 | 37 | 5 | 53 | 2 | 47 | 23 | 16 | 22 | 33 | 52 | 34 | 35 | 30 | 5 | 5 | 18 | 18 | 13 | 24.05 |
| POLK COUNTY | 8 | 27 | 43 | 14 | 13 | 2 | 16 | 14 | 36 | 86 | 89 | 7 | 2 | 3 | 11 | 1 | 35 | 31 | 29 | 16 | 7 | 24.10 |
| BUNCOMBE COUNTY | 9 | 21 | 5 | 24 | 9 | 33 | 18 | 48 | 26 | 62 | 62 | 38 | 15 | 23 | 9 | 33 | 22 | 17 | 1 | 8 | 13 | 24.35 |
| MOORE COUNTY | 10 | 25 | 6 | 63 | 19 | 50 | 64 | 35 | 9 | 14 | 25 | 25 | 10 | 30 | 18 | 35 | 15 | 11 | 37 | 9 | 18 | 25.90 |
| CAMDEN COUNTY | 11 | 3 | 99 | 38 | 11 | 40 | 21 | 11 | 29 | 15 | 6 | 79 | 1 | 63 | 8 | 1 | 6 | 2 | 29 | 58 | 42 | 28.10 |
| CURRITUCK COUNTY | 12 | 5 | 85 | 7 | 4 | 31 | 75 | 39 | 59 | 30 | 27 | 48 | 19 | 30 | 11 | 89 | 9 | 8 | 18 | 30 | 4 | 31.40 |
| CHATHAM COUNTY | 13 | 9 | 81 | 44 | 10 | 83 | 33 | 19 | 10 | 50 | 20 | 56 | 27 | 62 | 18 | 59 | 3 | 9 | 4 | 6 | 28 | 31.55 |
| IREDELL COUNTY | 14 | 19 | 24 | 54 | 12 | 20 | 84 | 44 | 46 | 49 | 68 | 25 | 21 | 25 | 16 | 43 | 14 | 6 | 18 | 23 | 25 | 31.80 |
| MECKLENBURG COUNTY | 15 | 39 | 8 | 35 | 6 | 26 | 53 | 52 | 88 | 11 | 29 | 61 | 39 | 36 | 28 | 57 | 8 | 18 | 29 | 4 | 45 | 33.60 |
| NEW HANOVER COUNTY | 16 | 6 | 7 | 31 | 25 | 17 | 19 | 51 | 74 | 80 | 74 | 54 | 18 | 29 | 7 | 53 | 24 | 23 | 29 | 7 | 58 | 34.30 |
| LINCOLN COUNTY | 17 | 23 | 55 | 57 | 23 | 71 | 58 | 43 | 67 | 53 | 57 | 19 | 22 | 17 | 23 | 35 | 10 | 10 | 6 | 36 | 4 | 34.45 |
| CATAWBA COUNTY | 18 | 36 | 10 | 33 | 20 | 100 | 41 | 30 | 63 | 58 | 34 | 12 | 42 | 52 | 28 | 24 | 23 | 28 | 14 | 34 | 19 | 35.05 |
| MACON COUNTY | 19 | 59 | 21 | 17 | 70 | 1 | 74 | 3 | 18 | 71 | 44 | 16 | 24 | 19 | 43 | 35 | 52 | 60 | 41 | 28 | 19 | 35.75 |
| PENDER COUNTY | 20 | 27 | 89 | 9 | 13 | 53 | 36 | 42 | 75 | 59 | 48 | 23 | 49 | 25 | 16 | 13 | 20 | 41 | 51 | 24 | 7 | 36.00 |
| CARTERET COUNTY | 21 | 10 | 36 | 89 | 20 | 59 | 27 | 46 | 42 | 65 | 83 | 64 | 5 | 2 | 4 | 31 | 19 | 15 | 59 | 21 | 33 | 36.50 |
| GATES COUNTY | 22 | 32 | 98 | 28 | 23 | 70 | 24 | 41 | 1 | 1 | 2 | 4 | 90 | 49 | 68 | 1 | 27 | 36 | 45 | 81 | 11 | 36.60 |
| DAVIE COUNTY | 23 | 17 | 56 | 60 | 22 | 82 | 62 | 12 | 38 | 66 | 71 | 43 | 13 | 48 | 13 | 64 | 11 | 13 | 6 | 31 | 7 | 36.75 |
| HAYWOOD COUNTY | 24 | 35 | 27 | 11 | 55 | 29 | 42 | 34 | 26 | 72 | 99 | 63 | 20 | 15 | 9 | 49 | 48 | 39 | 6 | 26 | 33 | 36.90 |
| JOHNSTON COUNTY | 25 | 29 | 70 | 52 | 13 | 73 | 11 | 38 | 20 | 19 | 28 | 11 | 65 | 72 | 40 | 99 | 12 | 16 | 18 | 35 | 28 | 37.45 |
| MADISON COUNTY | 26 | 13 | 77 | 1 | 47 | 75 | 48 | 22 | 14 | 99 | 79 | 49 | 6 | 27 | 31 | 28 | 59 | 47 | 18 | 22 | 33 | 39.75 |
| RANDOLPH COUNTY | 27 | 53 | 69 | 55 | 40 | 46 | 29 | 13 | 13 | 46 | 38 | 18 | 50 | 52 | 52 | 25 | 43 | 33 | 29 | 67 | 42 | 40.65 |
| TRANSYLVANIA COUNTY | 27 | 22 | 38 | 76 | 72 | 39 | 23 | 29 | 22 | 70 | 47 | 57 | 12 | 6 | 26 | 97 | 29 | 44 | 37 | 17 | 50 | 40.65 |
| SURRY COUNTY | 29 | 51 | 33 | 48 | 36 | 90 | 63 | 23 | 28 | 51 | 55 | 15 | 35 | 10 | 22 | 58 | 55 | 51 | 14 | 62 | 19 | 40.95 |
| DURHAM COUNTY | 30 | 37 | 2 | 41 | 13 | 19 | 15 | 70 | 79 | 35 | 24 | 88 | 89 | 81 | 48 | 44 | 16 | 23 | 14 | 3 | 80 | 41.05 |
| JACKSON COUNTY | 31 | 8 | 22 | 12 | 68 | 14 | 64 | 20 | 25 | 61 | 81 | 7 | 67 | 37 | 34 | 70 | 60 | 37 | 51 | 19 | 65 | 41.10 |
| ONSLOW COUNTY | 32 | 97 | 67 | 30 | 28 | 8 | 31 | 40 | 77 | 36 | 41 | 32 | 37 | 43 | 40 | 35 | 33 | 35 | 74 | 36 | 7 | 41.35 |
| AVERY COUNTY | 33 | 20 | 42 | 1 | 18 | 7 | 98 | 4 | 91 | 79 | 66 | 3 | 53 | 32 | 35 | 50 | 79 | 57 | 18 | 42 | 40 | 41.75 |
| GUILFORD COUNTY | 34 | 14 | 12 | 65 | 30 | 48 | 73 | 37 | 85 | 29 | 14 | 28 | 64 | 66 | 26 | 62 | 26 | 48 | 51 | 10 | 65 | 42.65 |
| FRANKLIN COUNTY | 35 | 24 | 97 | 62 | 25 | 99 | 1 | 69 | 16 | 39 | 15 | 54 | 81 | 44 | 52 | 20 | 18 | 28 | 45 | 38 | 28 | 42.75 |
| GRANVILLE COUNTY | 35 | 41 | 23 | 71 | 7 | 59 | 3 | 62 | 31 | 26 | 53 | 91 | 85 | 70 | 78 | 29 | 17 | 20 | 6 | 33 | 50 | 42.75 |
| ASHE COUNTY | 37 | 34 | 57 | 8 | 60 | 74 | 22 | 5 | 39 | 83 | 88 | 47 | 14 | 38 | 18 | 35 | 78 | 62 | 18 | 53 | 45 | 43.90 |
| STOKES COUNTY | 38 | 12 | 79 | 20 | 30 | 62 | 51 | 28 | 52 | 93 | 84 | 80 | 23 | 28 | 40 | 18 | 31 | 19 | 18 | 86 | 40 | 44.70 |
| YANCEY COUNTY | 39 | 70 | 73 | 15 | 47 | 91 | 12 | 9 | 60 | 92 | 96 | 7 | 25 | 22 | 31 | 60 | 58 | 63 | 18 | 46 | 2 | 44.85 |
| MITCHELL COUNTY | 40 | 43 | 40 | 21 | 47 | 31 | 77 | 6 | 1 | 100 | 100 | 67 | 71 | 7 | 35 | 1 | 64 | 53 | 68 | 54 | 13 | 44.95 |
| FORSYTH COUNTY | 41 | 30 | 3 | 66 | 40 | 53 | 80 | 68 | 67 | 18 | 21 | 70 | 62 | 63 | 23 | 63 | 38 | 55 | 37 | 12 | 50 | 45.95 |
| MCDOWELL COUNTY | 42 | 57 | 68 | 51 | 55 | 10 | 38 | 16 | 40 | 95 | 94 | 64 | 31 | 14 | 48 | 15 | 63 | 37 | 6 | 61 | 58 | 46.05 |
| ALEXANDER COUNTY | 43 | 46 | 86 | 48 | 30 | 88 | 88 | 25 | 34 | 52 | 54 | 66 | 46 | 11 | 35 | 64 | 39 | 25 | 2 | 77 | 13 | 46.45 |
| GASTON COUNTY | 44 | 49 | 28 | 39 | 42 | 36 | 35 | 83 | 97 | 54 | 30 | 59 | 56 | 59 | 57 | 19 | 25 | 21 | 41 | 42 | 58 | 46.50 |
| YADKIN COUNTY | 45 | 68 | 88 | 10 | 44 | 14 | 95 | 21 | 72 | 82 | 59 | 41 | 29 | 47 | 48 | 26 | 40 | 32 | 6 | 94 | 19 | 46.75 |
| STANLY COUNTY | 46 | 48 | 47 | 97 | 42 | 22 | 40 | 60 | 51 | 12 | 73 | 34 | 54 | 24 | 73 | 93 | 28 | 21 | 18 | 67 | 42 | 47.30 |
| CHEROKEE COUNTY | 47 | 58 | 50 | 87 | 60 | 51 | 13 | 17 | 1 | 87 | 85 | 6 | 43 | 39 | 52 | 14 | 81 | 68 | 65 | 52 | 19 | 47.40 |
| CLAY COUNTY | 48 | 40 | 90 | 42 | 68 | 92 | 9 | 1 | 1 | 89 | 90 | 50 | 11 | 77 | 52 | 1 | 71 | 54 | 59 | 32 | 25 | 47.70 |
| HARNETT COUNTY | 49 | 38 | 71 | 73 | 36 | 40 | 28 | 55 | 21 | 33 | 33 | 51 | 59 | 78 | 68 | 75 | 30 | 26 | 72 | 41 | 33 | 48.05 |
| CRAVEN COUNTY | 50 | 72 | 11 | 72 | 46 | 69 | 46 | 80 | 48 | 24 | 43 | 51 | 43 | 32 | 43 | 92 | 32 | 39 | 56 | 25 | 50 | 48.70 |

QUARTILE 1 －Counties Ranked 1－25
QUARTILE 2 －Counties Ranked 26－50
QUARTILE 3 －Counties Ranked 51－75
QUARTILE 4 －Counties Ranked 76－100

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| ALAMANCE COUNTY | 51 | 17 | 30 | 35 | 34 | 53 | 69 | 66 | 73 | 22 | 32 | 89 | 68 | 60 | 64 | 87 | 34 | 27 | 29 | 29 | 62 | 49.00 |
| CALDWELL COUNTY | 52 | 65 | 60 | 40 | 28 | 79 | 59 | 26 | 56 | 84 | 46 | 36 | 26 | 50 | 28 | 46 | 67 | 42 | 37 | 73 | 33 | 49.05 |
| BRUNSWICK COUNTY | 53 | 60 | 52 | 57 | 52 | 53 | 37 | 55 | 65 | 56 | 52 | 72 | 47 | 51 | 31 | 69 | 13 | 30 | 87 | 20 | 50 | 50.45 |
| BURKE COUNTY | 54 | 63 | 14 | 53 | 63 | 51 | 76 | 32 | 80 | 91 | 82 | 36 | 41 | 20 | 18 | 60 | 57 | 33 | 18 | 65 | 68 | 51.05 |
| LEE COUNTY | 55 | 76 | 39 | 69 | 35 | 81 | 90 | 75 | 36 | 20 | 7 | 28 | 54 | 79 | 52 | 53 | 41 | 43 | 59 | 39 | 50 | 51.30 |
| DAVIDSON COUNTY | 56 | 42 | 75 | 78 | 27 | 63 | 54 | 36 | 64 | 44 | 65 | 45 | 47 | 58 | 48 | 84 | 46 | 49 | 29 | 56 | 28 | 51.90 |
| PAMLICO COUNTY | 56 | 50 | 74 | 100 | 67 | 3 | 45 | 71 | 30 | 64 | 23 | 42 | 61 | 12 | 43 | 82 | 51 | 74 | 51 | 50 | 45 | 51.90 |
| MONTGOMERY COUNTY | 58 | 83 | 91 | 69 | 50 | 85 | 10 | 53 | 12 | 60 | 26 | 21 | 56 | 57 | 86 | 16 | 47 | 60 | 45 | 77 | 50 | 52.70 |
| PITT COUNTY | 59 | 11 | 4 | 34 | 50 | 48 | 78 | 93 | 92 | 47 | 37 | 68 | 74 | 56 | 60 | 45 | 68 | 65 | 56 | 14 | 71 | 53.55 |
| ROWAN COUNTY | 60 | 65 | 48 | 32 | 44 | 9 | 34 | 74 | 14 | 41 | 50 | 70 | 81 | 85 | 74 | 91 | 49 | 56 | 41 | 55 | 62 | 53.75 |
| PERQUIMANS COUNTY | 61 | 56 | 92 | 85 | 78 | 36 | 71 | 85 | 52 | 31 | 31 | 20 | 33 | 55 | 74 | 1 | 44 | 67 | 75 | 45 | 76 | 55.35 |
| JONES COUNTY | 62 | 51 | 46 | 96 | 96 | 23 | 93 | 45 | 33 | 44 | 64 | 1 | 7 | 60 | 23 | 75 | 69 | 73 | 56 | 88 | 71 | 55.70 |
| CUMBERLAND COUNTY | 63 | 79 | 26 | 56 | 53 | 4 | 67 | 73 | 95 | 78 | 45 | 86 | 38 | 45 | 60 | 31 | 50 | 52 | 82 | 26 | 71 | 55.85 |
| HOKE COUNTY | 64 | 60 | 83 | 68 | 60 | 43 | 50 | 57 | 40 | 38 | 10 | 87 | 69 | 39 | 68 | 73 | 45 | 58 | 78 | 57 | 45 | 56.40 |
| SWAIN COUNTY | 65 | 98 | 16 | 16 | 88 | 5 | 20 | 10 | 19 | 94 | 75 | 93 | 77 | 45 | 57 | 100 | 70 | 46 | 59 | 66 | 76 | 56.50 |
| ALLEGHANY COUNTY | 66 | 91 | 63 | 45 | 86 | 17 | 61 | 24 | 96 | 97 | 93 | 7 | 60 | 18 | 68 | 1 | 85 | 75 | 68 | 64 | 28 | 57.35 |
| RUTHERFORD COUNTY | 67 | 65 | 54 | 46 | 76 | 42 | 49 | 49 | 67 | 90 | 91 | 74 | 30 | 42 | 35 | 12 | 72 | 71 | 82 | 60 | 45 | 57.60 |
| NASH COUNTY | 68 | 62 | 25 | 61 | 39 | 64 | 32 | 88 | 62 | 7 | 41 | 82 | 92 | 80 | 80 | 96 | 37 | 45 | 82 | 39 | 68 | 59.10 |
| CHOWAN COUNTY | 69 | 54 | 20 | 73 | 91 | 96 | 86 | 58 | 44 | 2 | 5 | 30 | 62 | 76 | 60 | 75 | 76 | 77 | 65 | 47 | 90 | 59.35 |
| GRAHAM COUNTY | 70 | 81 | 84 | 1 | 88 | 97 | 56 | 8 | 1 | 98 | 98 | 61 | 31 | 54 | 13 | 75 | 86 | 63 | 91 | 84 | 33 | 60.15 |
| GREENE COUNTY | 71 | 75 | 78 | 94 | 76 | 93 | 44 | 63 | 1 | 32 | 18 | 2 | 78 | 83 | 89 | 1 | 65 | 90 | 41 | 97 | 86 | 60.30 |
| WILKES COUNTY | 72 | 82 | 51 | 43 | 64 | 95 | 94 | 15 | 93 | 96 | 92 | 40 | 45 | 35 | 43 | 67 | 61 | 84 | 29 | 69 | 13 | 60.55 |
| BEAUFORT COUNTY | 73 | 45 | 58 | 26 | 36 | 6 | 91 | 82 | 90 | 76 | 76 | 81 | 39 | 65 | 77 | 75 | 53 | 66 | 72 | 50 | 50 | 60.70 |
| CLEVELAND COUNTY | 74 | 71 | 34 | 82 | 55 | 25 | 82 | 84 | 60 | 85 | 70 | 38 | 28 | 68 | 64 | 50 | 74 | 72 | 45 | 59 | 76 | 61.10 |
| ROCKINGHAM COUNTY | 75 | 46 | 53 | 83 | 54 | 76 | 55 | 50 | 65 | 67 | 80 | 57 | 76 | 41 | 64 | 21 | 77 | 59 | 68 | 76 | 68 | 61.80 |
| SAMPSON COUNTY | 76 | 93 | 61 | 59 | 70 | 80 | 47 | 59 | 81 | 68 | 60 | 78 | 36 | 21 | 60 | 11 | 73 | 88 | 45 | 91 | 58 | 61.95 |
| PASQUOTANK COUNTY | 77 | 31 | 9 | 67 | 64 | 43 | 92 | 92 | 89 | 9 | 13 | 83 | 70 | 97 | 86 | 93 | 54 | 70 | 75 | 44 | 62 | 62.15 |
| TYRRELL COUNTY | 78 | * | 99 | 1 | 100 | 26 | 72 | 61 | 1 | 63 | 3 | 25 | 75 | 99 | 96 | 1 | 95 | 92 | 97 | 98 | 97 | 63.21 |
| LENOIR COUNTY | 79 | 78 | 32 | 77 | 73 | 53 | 30 | 79 | 52 | 37 | 36 | 69 | 71 | 92 | 84 | 21 | 83 | 97 | 45 | 80 | 80 | 63.45 |
| WAYNE COUNTY | 80 | 76 | 37 | 88 | 75 | 64 | 17 | 77 | 47 | 34 | 11 | 84 | 80 | 86 | 78 | 83 | 80 | 82 | 59 | 49 | 76 | 64.15 |
| WILSON COUNTY | 81 | 80 | 35 | 99 | 90 | 45 | 57 | 98 | 82 | 4 | 17 | 94 | 73 | 67 | 57 | 35 | 62 | 80 | 95 | 48 | 83 | 65.05 |
| HYDE COUNTY | 81 | * | 95 | 1 | 79 | 98 | 6 | 64 | 67 | 75 | 77 | 17 | 56 | 82 | 43 | 75 | 82 | 86 | 100 | 100 | 33 | 65.05 |
| BLADEN COUNTY | 83 | 74 | 64 | 27 | 82 | 71 | 5 | 72 | 11 | 43 | 69 | 23 | 87 | 71 | 84 | 74 | 93 | 100 | 88 | 75 | 89 | 65.10 |
| CASWELL COUNTY | 84 | 44 | 93 | 75 | 73 | 16 | 68 | 76 | 83 | 40 | 35 | 72 | 33 | 93 | 80 | 98 | 56 | 69 | 65 | 69 | 65 | 65.15 |
| BERTIE COUNTY | 85 | 54 | 80 | 86 | 80 | 11 | 8 | 78 | 78 | 21 | 16 | 74 | 99 | 86 | 98 | 23 | 99 | 87 | 77 | 85 | 92 | 66.60 |
| HERTFORD COUNTY | 86 | 26 | 18 | 93 | 86 | 26 | 81 | 95 | 75 | 3 | 1 | 59 | 66 | 94 | 94 | 93 | 90 | 85 | 78 | 79 | 92 | 66.70 |
| PERSON COUNTY | 87 | 85 | 66 | 90 | 55 | 66 | 79 | 65 | 99 | 88 | 72 | 43 | 51 | 69 | 80 | 64 | 36 | 50 | 51 | 73 | 84 | 68.30 |
| RICHMOND COUNTY | 88 | 90 | 72 | 22 | 93 | 20 | 97 | 89 | 94 | 24 | 56 | 92 | 84 | 1 | 76 | 47 | 88 | 80 | 89 | 83 | 92 | 69.45 |
| COLUMBUS COUNTY | 89 | 88 | 49 | 19 | 85 | 78 | 66 | 54 | 56 | 56 | 87 | 74 | 79 | 73 | 72 | 27 | 94 | 95 | 78 | 88 | 84 | 70.10 |
| DUPLIN COUNTY | 90 | 83 | 76 | 92 | 80 | 86 | 87 | 67 | 45 | 27 | 49 | 89 | 91 | 74 | 80 | 1 | 75 | 79 | 59 | 96 | 71 | 70.35 |
| WARREN COUNTY | 91 | 64 | 96 | 13 | 82 | 94 | 39 | 96 | 86 | 6 | 4 | 98 | 88 | 95 | 86 | 86 | 89 | 76 | 91 | 69 | 86 | 72.20 |
| ANSON COUNTY | 92 | 73 | 82 | 23 | 64 | 83 | 89 | 100 | 50 | 41 | 58 | 77 | 86 | 88 | 95 | 50 | 91 | 82 | 68 | 99 | 71 | 73.50 |
| MARTIN COUNTY | 93 | 69 | 62 | 64 | 55 | 61 | 100 | 90 | 98 | 81 | 39 | 99 | 96 | 84 | 64 | 75 | 66 | 78 | 78 | 62 | 82 | 75.15 |
| NORTHAMPTON COUNTY | 94 | 86 | 94 | 50 | 92 | 89 | 70 | 99 | 34 | 5 | 9 | 100 | 98 | 90 | 98 | 71 | 92 | 90 | 82 | 91 | 100 | 77.00 |
| EDGECOMBE COUNTY | 95 | 92 | 59 | 81 | 94 | 38 | 25 | 87 | 87 | 48 | 63 | 95 | 100 | 91 | 92 | 47 | 87 | 96 | 98 | 93 | 97 | 78.50 |
| ROBESON COUNTY | 96 | 89 | 45 | 95 | 97 | 66 | 60 | 97 | 55 | 77 | 95 | 53 | 94 | 89 | 93 | 34 | 100 | 93 | 91 | 87 | 86 | 79.80 |
| HALIFAX COUNTY | 97 | 87 | 44 | 80 | 94 | 86 | 85 | 86 | 71 | 17 | 78 | 96 | 95 | 96 | 89 | 56 | 96 | 89 | 95 | 81 | 96 | 80.85 |
| VANCE COUNTY | 98 | 93 | 41 | 98 | 82 | 29 | 83 | 91 | 100 | 28 | 86 | 85 | 83 | 99 | 96 | 90 | 84 | 94 | 90 | 90 | 95 | 81.85 |
| WASHINGTON COUNTY | 99 | 96 | 87 | 84 | 98 | 77 | 43 | 94 | 49 | 73 | 40 | 97 | 97 | 98 | 100 | 35 | 98 | 98 | 91 | 94 | 97 | 82.30 |
| SCOTLAND COUNTY | 100 | 95 | 29 | 91 | 99 | 66 | 96 | 81 | 84 | 69 | 97 | 45 | 93 | 75 | 91 | 85 | 97 | 99 | 99 | 69 | 90 | 82.50 |

## how the OVERALL RANKINGS WERE CALCULATED

In order to calculate the overall rankings, we used a method very similar to the method used to calculate the category ranking. As for the category rankings, each county was given a rank of 1-100, either from lowest to highest or highest to lowest, depending on the indicator. For example, teen pregnancy rates were ordered lowest to highest, while physicians per 10,000 population numbers were ordered highest to lowest. Once we had rankings for all the indicators in the category, the indicator rankings were averaged for each county, giving an average of all twenty rankings. The counties were then ranked by this average, providing an overall ranking.


## sh2 PUBLIC SCHOOL FORUM

## ABOUT THE PUBLIC SCHOOL FORUM OF NORTH CAROLINA

Since 1986, the Public School Forum of North Carolina has been an indispensable and nonpartisan champion of better schools and the most trusted source in the state for research and analysis on vital education issues. We bring together leaders from business, education and government to study education issues, develop ideas, seek consensus, and ultimately inform and shape education policy. We do that through research, policy work, innovative programs, advocacy, and continuing education for educators and policymakers. Follow us on Twitter @theNCForum and visit our website at www.ncforum.org.

## ABOUT THE NORTH CAROLINA CENTER FOR AFTERSCHOOL PROGRAMS (NC CAP)

The North Carolina Center for Afterschool Programs is a statewide after-school and expanded learning network dedicated to increasing access to high quality after-school and expanded learning programs for all children and youth in North Carolina, helping them to succeed in and out of school. Our work includes research and best practices in the afterschool and expanded learning environment; convening key stakeholders (national, state, and local); advocating for policies to support afterschool and expanded learning; and professional development and technical support for afterschool programs.

Follow us on Twitter @NCafterschool and visit our website at www.ncafterschool.org.

## 9. NEW BUSINESS

A. Proposal for Regional Support for Expanded Broadband

## Proposal of Support for Regional Expanded Broadband

CAMDEN

CHOWAN
CURRITUCK
DARE
GATES
HYDE
PASQUOTANK
PERQUIMANS
TYRRELL
WASHINGTON
COLUMBIA
CRESWELL
DUCK
EDENTON
ELIZABETH CITY
GATESVILLE
HERTFORD
KILL DEVIL HILLS
KITTY HAWK
MANTEO
NAGS HEAD
PLYMOUTH

## ROPER

The Albemarle Commission, also known as Region R of the Council of governments, supports the following goal;

Continue to seek legislation, funding, and other efforts to expand digital infrastructure/broadband capability to the unserved and under-served areas of the state. Promote enhanced connectivity for all residents to ensure telemedicine (physical and mental), distance learning, promote economic development, and to help with social isolation.

We, as a 10-county region, support all efforts to gain affordable, dependable, high-speed broadband for our region and the state of North Carolina.


## 10. Staff Reports

## August 2020

## Area Agency on Aging Updates:

## Service Updates:

The Area Agency on Aging (AAA) staff continue to provide services and supports to older adults and their caregivers throughout the region.

Beginning in September, in-home visits can resume as long as clients are comfortable with staff coming into the home and as long as staff are wearing appropriate PPE to protect our clients. If our clients prefer to make porch visits or to do telephone assessments, staff will make those accommodations to ensure their safety.

In August 2020, the AAA provided the following services to older adults, $60+$, in our 10-county region through the Home and Community Care Block Grant (HCCBG):

- 1,084 hours of in-home aide services
- 52 general and medical transportation trips in nine countiesDue to COVID-19, some transit providers are providing limited services with HCCBG funds.


## CARES Funding

The AAA has approved $\$ 34,200.00$ in CARES funding to date for local providers, senior centers and in-house purchases for PPE, and bulk cleaning supplies for senior centers and congregate nutrition programs. Funding will remain open for providers and local programs. The AAA will also begin considering request from nonprofits, older adults and other provider agencies that provide supportive services to seniors throughout the region. For questions about the CARE funding, please contact Ashley Lamb (252-404-7088) or Laura Alvarico (252-404-7078).

## Updates \& Reminders:

Operation Fan Heat ReliefFans are still available for older and disabled adults who have inadequate or no cooling systems this summer. For more information or to find out who the contact person is in your county, contact Ashley Lamb at 252-404-7088.

Feel free to contact our office if you have any questions or concerns about the Area Agency on Aging or senior services available in your community!

Laura Alvarico, MBA
AAA Director
252-404-7078
lalvarico@accog.org
Stay informed!! Like us on Facebook
@albemarlecommissionaaa


## Senior Nutrition Program:

The Senior Nutrition Program has increased the number of meals that we are serving significantly in response to COVID-19.


62\% Home Delivered Meals (HDM): As of September 8, we have seen an increase in the HDM program by $62 \%$ throughout the region. We are currently serving 523 older adults daily on the HDM program. That's up from 328 before March 16.

Pick-Up Program: Since our congregate meals programs are still closed for the foreseeable future, we continue to offer the pick-up program in many of our counties. This program continues to increase weekly. We are currently serving 359 clients throughout the region.

In the month of August we served the following meals throughout the region:

- 11,892 - Home Delivered Meals
- 7,523- Pick-Up Meals


The AAA partnered with the Elizabeth City Senior Center and the Downtown Market to pack and distribute over 760 produce bags for older adults in all 10 counties throughout the region!

## More than a Meal...

We were able to assist nearly 60 older adults with personal care needs such as personal hygiene items, hand soap, toilet paper, paper towels, hand sanitizer, and incontinent supplies and additional food during the month of August!

In partnership with a community group in Herford who is feeding homebound, older adults in the Town of Herford on the weekends, we provided over 264 meals in August.

We currently have 57 clients on the Mom's Meals program throughout the region. These clients are either waiting for the traditional HDM program or live in an area that we do not currently serve.

Thanks to a Meals on Wheels grant, to date we have been able to provide flea and tick control for 25 homebound clients who are unable to obtain the necessary medication to protect their beloved pets from these harmful parasites. In total, we have provided 39 pets with 6 months' worth of medication.

All Congregate and Home Delivered Meals Clients continue to get telephone reassurance telephone calls weekly to make sure they are doing well. Thank you to our local senior centers for partnering with us to make this possible

Volunteers continue to make friendly visits when delivering meals to check on our clients.

Over the past 6 months we have increased our services by over 60\% to serve additional older adults in need in our community!
We can't STOP NOW! We need YOUR HELP!!
Home Delivered Meals Volunteers are needed throughout the region!
For more information contact:
Laura Rollinson, Volunteer \& Administrative Coordinator Irollinson@accog.org or 252-404-7091

## Family Caregiver Support Program:

The Family Caregiver Support Program (FSCP) program has been coordinating with the UNC School of Medicine to collaborate on a research study entitled, "Mindful Coping and Communication in Caregiving". This study targets African American caregivers who provide regular care to someone living with Alzheimer's Disease or dementia in Eastern NC. The FCSP has identified appropriate clients who were willing to participate in the study. The Family Caregiver Resource Specialist has been asked to serve on the Community Advisory Board for this project and will be participating in Zoom meetings and calls to discuss the needs of our communities. Additionally, the UNC School of Medicine will be partnering with the AAA to provide a webinar which will be available to our regional caregivers on this same subject in November 2020.

## Long-Term Care Ombudsman Program:

Below is a breakdown of cases/complaints received in August by our Long Term Care Ombudsman:

- 8 cases and 31 complaints involving 5 different facilities
- 4 cases were referred to regulatory (State or local Adult Home Specialist/DSS)
- 1 case is still active
- Complaints include:
- Gross neglect
- Dignity and respect (multiple complaints)
- Lack of incontinence care (multiple complaints)
- Medication administration (not giving medications as ordered)
- Resident's symptoms unattended, resulting in decline in condition
- Improper discharge by facility (x 2 )
- Physical restraint of resident
- Lack of response to complaints/concerns from staff/administration (multiple complaints)
- Not having appropriate equipment to provide care
- Retaliation for expressing concerns (multiple complaints)
- Access to information/records
- Not allowing resident to choose own physician
- Not providing appropriate hydration

Additionally, our Ombudsman has also distributed the following information or participated in the following activities in August:

- Legislative Priorities Team Meeting (chair) - 8/10/20
- RLTCO Association Meeting - 8/19/20
- RAC/STHL meeting - 8/17/20
- Voting Information guidelines to facility providers (info to residents in September)
- Activity items order (part 1) for facilities


## Special Outreach:



The AAA purchased a limited amount of companion pets as a way to combat social isolation and loneliness throughout our region. Additionally, the FCSP will be distributing them to caregivers who are caring for individuals with Alzheimer's Disease or related dementias throughout the region and the Ombudsman program will be delivering them to residents of Long Term Care Residents.

Our Intern from Elizabeth City State University will be working with our Family Caregiver Resource Specialist to assess the effectiveness of these interactive robotic pets. For more information, contact Laura Alvarico at lalvarico@accog.org.

# ALBEMARLE RURAL PLANNING ORGANIZATION PROGRAM HIGHLIGHTS 

September 2020

## COVID-19 UPDATE

The ARPO program continues to fully function inside and outside of the office setting and all ARPO related meetings continue to be held via Zoom, Microsoft Teams and other teleconferencing avenues.

## SAFE ROUTES TO SCHOOLS GRANT

The Safe Routes to Schools grant continues to move forward. The website is complete and has been shared with our partners throughout the region. The link to the website is www.ncvisionzero.org/arpo/ and it provides bicycle and pedestrian safety information for the public and also includes links to the social media graphics which have been completed. Part of our project included advertising the project as well. In 8 days, we have reached over 4,000 people with a paid ad on Facebook. We will also be holding a 'virtual" art contest for students in K-8 ${ }^{\text {th }}$ grade. Due to ongoing COVID-19 crows gathering restrictions, our biggest outreach/ project kickoff effort cannot be held at this time. We hope to be able to hold it the late fall. If we cannot do so, we may have to do the campaign, virtually, through the news media. Unless travel and social distancing are restricted for months to come, I still do not foresee any issue with all deliverables, in year 1, being completed. Tracy Anderson, from NC State/ ITRE will be presenting our project at the NCARPO meeting which will be held virtually on October 29, 2020.

## LEAD PLANNING AGENCY (LPA) AGREEMENT

At the request of COG Directors, the NCARPO President submitted our comments on the new Lead Planning Agency (Albemarle Commission) agreement in late May. We have still not heard back from the NCDOT so I am unsure when this will come before the Board of Delegates for your review and approval.


Public input is needed on Great Trails State Plan which would link trails in all 100 N.C. counties. The public can provide feedback by taking an interactive map survey and a 10-question survey. The links have been provided in my Friday transportation updates. If you would like to participate in the surveys, please let me know and I will provide you the information.

## NCDOT BICYCLE AND PEDESTRIAN GRANT

In late J uly, I was asked to serve on the NCDOT's Bicycle and Pedestrian Planning Grant awards committee. This grant opportunity is for funding to draft Bicycle or Pedestrian plans and the ARPO has one-member municipality that has applied. I have reviewed and scored 25 grant applications from throughout the state. On September 15,2020 I will attend a virtual workshop where we will discuss and rank the applications.

## I95 CORRIDOR COALITION MILEAGE-BASED USER FEE PILOT PROGRAM

I continue to participate in the I-95 corridor Coalition Mileage-based user fee study pilot program. The pilot will help provide key insights to policymakers as they consider how to pay for our roads and bridges in the future. The pilot runs through the end of December.

## PRIORITIZATION 6 (P6)

All of the projects for Prioritization 6 were entered in August. This included mapping the projects and completing their related identified needs statements. The NCDOT Strategic Prioritization Office (SPOT) will begin reviewing and scoring projects this fall. The Transportation Improvement Program (TIP) unit will program statewide projects in May of 2021. Some timelines have changed and may continue to change due to COVID-19. I will keep the Board of Delegates as well as the ARPO RTCC and RTAC informed of any changes.

## NCDOT BUDGET

Secretary Boyette addressed the NCDOT budgetary issues during the recent NCDOT Board of Transportation meeting. As you may recall, an audit showed DOT overspent its budget by $\$ 743$ million and when COVID-19 hit, they were losing close to $\$ 100,000,000$ per month in gas tax revenue. Boyette told the board the department's finances have now stabilized and to expect a conservative spend plan this year. The budget will be based on revenues in hand. Boyette said many projects will show as delayed as the division works with local staff and metropolitan and rural planning organizations on project revisions and if revenues return to pre-COVID-19, pre-storm levels, the state they will be ready to reactivate projects as money becomes available.

## PROJECT REPROGRAMMING

In light of the COVID-19 pandemic, the passage of House Bill 77 into law, and project cost increases received over the past year, the NCDOT recently performed a reprogramming exercise to ensure the STIP remains fiscally constrained. The funding table for projects within the ARPO as a result of this reprogramming effort, along with parameters considered during the process is attached.

## NCDOT MOWING SCHEDULE

In late August, I provided the Board of Delegates, County Managers and the ARPO RTAC and RTCC the NCDOT roadside schedule. You may recall, mowing was only being completed three (3) times this summer due to NCDOT budget constraints. The NCDOT intends to mow again in September if funds allow. The roadsides, in northeastern North Carolina grow fast due to the mass agriculture and excellent soils so roadside knew the chedule change would be a challenge in our region. The NCDOT Roadside Unit maintains a mowing log each time a roadside is mowed and can provide those to you if you would like to review them.
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## The Albemarle Commission Monthly Financial Report For the Month Ending August 31, 2020


Proudly serving Northeastern NC Counties and Municipalities: Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans, Tyrrell, Washington, Creswell, Duck, Edenton, Elizabeth City, Gatesville, Hertford, Kill Devil Hills, Kitty Hawk, Manteo, Nags Head, Plymouth,

| Program Accounts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | YTD Expenditures |  | MTD Expenditures |  | Available Budge $\dagger$ |  |
| 210 - Indirect Fund | \$ | 558,017.00 | \$ | 81,643.00 | \$ | 44,492.00 | \$ | 476,374.00 |
| 220-General Transfer Fund |  | 131,984.00 |  | 8,022.00 |  | 8,022.00 | \$ | 123,962.00 |
| 220-CWMTF Grant |  | \$10,885.00 |  | \$2,056.00 |  | \$1,859.00 | \$ | 8,829.00 |
| 220 - Safe Routes to School Grant |  | \$98,197.00 |  | \$0.00 |  | \$0.00 | \$ | 98,197.00 |
| 320 - Economic Development Admin | \$ | 100,000.00 | \$ | 5,557.00 | \$ | 4,782.00 | \$ | 94,443.00 |
| 365 - Dept. of Transportation (RPO) | \$ | 144,531.00 | \$ | 20,988.00 | \$ | 10,514.00 | \$ | 123,543.00 |
| 520-Aging Program | \$ | 3,615,258.00 | \$ | 398,838.00 | \$ | 264,526.00 | \$ | 3,216,420.00 |
| 820 - Revolving Loan Fund |  | \$21,175.00 |  | \$0.00 |  | \$0.00 | \$ | 21,175.00 |
| Workforce Development |  |  |  |  |  |  |  |  |
| 735 - WD-Adult | \$ | 1,163,697.00 | \$ | 121,745.00 | \$ | 81,562.00 | \$ | 1,041,952.00 |
| 735 - WD-Dislocated Worker | \$ | 591,166.00 | \$ | 50,116.00 | \$ | 35,373.00 | \$ | 541,050.00 |
| 790 - WD Administrative Fund | \$ | 291,381.00 | \$ | 32,870.00 | \$ | 15,692.00 | \$ | 258,511.00 |
| 810 - WD Youth | \$ | 956,697.00 | \$ | 95,502.00 | \$ | 58,788.00 | \$ | 861,195.00 |
| 814 - WD - Special Grants/Projects | \$ | 361,466.00 | \$ | 19,688.00 | \$ | 12,168.00 | \$ | 341,778.00 |
|  | \$ | 3,364,407.00 | \$ | 319,921.00 | \$ | 203,583.00 | \$ | 3,044,486.00 |
| NOTE: MTD amounts are included in the YTD amounts. |  |  |  |  |  |  |  |  |
| Total | \$ | 8,044,454.00 | \$ | 837,025.00 | \$ | 537,778.00 | \$ | 7,207,429.00 |


| Wells Fargo - Commercial Checking |  |  |
| :--- | ---: | ---: |
| $\quad$ Public Funds | $\$$ | $186,719.16$ |
| Wells Fargo - Money Market | $\$$ | $342,345.93$ |
| NC Cash Management | $\$ 1,467,379.31$ |  |
| NC Cash Management - EDA Acct | $\$$ | $19,521.84$ |
| Atlantic Union-AAA Senior Nutrition | $\$$ | $5,829.08$ (as of 8/31/2020) |

Albemarle Commission Projected
FY 2020-2021 Budget Overview

| PROGRAMS | 2020-21 Budget |  | 2020-21 Updated Budget |  | CHANGE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INDIRECT FUND | \$ | 558,017 | \$ | 497,763 | \$ | (60,254) |
| general transfer fund | \$ | 131,984 | \$ | 131,984 | \$ | - |
| SPECIAL GRANTS - CWMT | \$ | 10,885 | \$ | 10,885 | \$ |  |
| eda planning grant | \$ | 100,000 | \$ | 100,000 | \$ |  |
| eda cares act | \$ | - | \$ | 200,000 | \$ | 200,000 |
| SAFE ROUTES TO SCHOOL GRANT | \$ | 98,197 | \$ | 98,197 | \$ |  |
| ALbemarle rpo | \$ | 144,531 | \$ | 144,531 | \$ |  |
| AREA AGENCYONAGING \& SENIOR NUTRITIION | \$ | 3,615,258 | \$ | 3,615,258 | \$ |  |
| WORKFORCE DEVELOPMENT | \$ | 3,364,407 | \$ | 3,364,407 | \$ |  |
| REVOLVING Loan program | \$ | 21,175 | \$ | 21,175 | \$ |  |
| TOTAL ALBEMARLE COMMISSION BUDGET | \$ | 8,044,454 | \$ | 8,184,200 | \$ | 139,746 |

This budget is based upon NON-APPROVED Budget Modification which the board will act upon in October.
SEE THE NEXT PAGE TO GET A FULL DISCLOSURE AS TO CHANGE ITEMS. ALSO, I HAVE GIVEN AN INDEPTH EXPLAINATION AS TO OUR BUDGET PROCESS INCLUDING THE WORK FORCE CARRYFORWARD THAT WILL BE RECOGNIZED IN NOVEMBER, 2020.
Albemarle Commission
FY 2020-2021 Budget Overv

| PROGRAMS | 2019-20 BUDGET | 2020-21 PROPOSED | CHANGE | \% CHANGE |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| INDIRECT FUND | $\$$ | 452,997 | $\$$ | 558,017 | $\$$ | 105,020 |
| GENERAL TRANSFER FUND | $\$$ | 131,314 | $\$$ | 131,984 | $\$$ | 670 |
| SPECIAL GRANTS - CWMT | $\$$ | 42,903 | $\$$ | 10,885 | $\$$ | $(32,018)$ |
| ECONOMIC DEVELOPMENT <br> ADMINISTRATION | $\$$ | 112,125 | $\$$ | 100,000 | $\$$ | $(12,125)$ |

## Major Changes

A majority of the Indirect Fund increase stems from the new Special Projects Administrator position and a salary and space study, all funded by our unrestricted fund balance.
Additional increases in the Indirect Fund are a result of COLA increases, and projected insurance increases. All Indirect expenses are covered by current year revenues, except as noted above.
Special Grants - The work on the Clean Water Management Trust Fund Grant is scheduled to complete in November.
The Safe Routes to School Grant is the new 3 year grant approved by the Board. The above amount is the allocation for one year. Workforce Development is seeing an increase in projected revenues from additional Finish Line Grant money, as well as
Infrastructure Funds, which were not in the previous year's original budget.
The Revolving Loan Program has been disontinued. The proposed budget reflects the expected revenues from the 3 remaining loans in the form of loan payments and interest.

## BUDGET OVERVIEW

For our FY 2020-2021 Budget Overview, the budget as approved with a budget amendment in August 2020, currently yields a budget of $\$ 8,044,454$. There are currently two outstanding items that, when approved via budget amendment, will increase our budget to $\$ 8,184,200$ which is listed now as our PROJECTED budget amount. In August there were budget amendments which allowed us to increase our budget by the CARES ACT funding that went directly into AAA services. The two pending items that were on the August PROJECTED budget, that have not been finalized and board amended are: the new CARES ACT of $\$ 400,000$ which is a two year grant, thus only $\$ 200,000$ shows up on the 2020-2021 Projected Budget and the reduction of Indirect Funding for a Special Project Administrator by the amount of $\$ 60,254$ since that amount will now be absorbed in the $\$ 200,000$ grant. There is a small amount of different in the Projected amount for August versus September, that has been resolved thus that projected amount was only that, PROJECTED in August. No board action was taken on that small amount and hence has been removed.

The $\$ 200,000$ CARES Grant and the $\$ 60,254$ Indirect Fund reduction has not been voted on pending the actual budget. Once the amendment is passed, a new budget insertion is made to establish the new budget line items. Since we had not received final notification from EDA until the first of September, October inclusion was a reasonable time frame in which to have this budget amendment included thus it still shows as a PROJECTED adjustment in September.

## OVERVIEW OF GENERAL BUDGETING

From the viewpoint of budgeting, a standard business operation can budget for their fiscal year based upon various criteria but overall, they project what is coming in and going out and thus their budget performs better or worse than that projection. Rarely does the budget change, only circumstances change leading to an over/under scenario.

Governmental budgeting is a slightly different "animal." Budgets must be set based upon grants given. Our body, Board of Commission, must then allow our budget to be set once we receive approval of a grant. Thus, if the granting agencies modify what or when they award a grant, only then can an amendment to our budget be presented and then once approved, actually inserted into our current budget.

Therefore, with new grants in a year, there will always be amendments to our operational budget because we receive new monies that were not included in our previous budget. The time lapse of that insertion is due to official notification of award by the grantor, the Board approving the amended budget and setting up the new grant budget items by ARHS (our accounting partner).

If this is a continuation grant, then ARHS has minor work to do and we can present this budget amendment in a 30 to 60 -day cycle. If it is a new grant it becomes more like a 60 to 90 -day cycle due to the official notice, ARHS technical creation and obviously that our board only meets monthly.

These actions have both a positive and negative response. It is also possible to be notified by a grantor that funding has been cut for whatever reason and we have to adjust our projected budget accordingly.

Beyond the described elements of budgeting as given, there is one other element that must be considered that prevents a Governmental Agency such as AC to have a fixed style of budget. That extra element is one of when grants are awarded. Grants do not all flow with a governmental July1 to June 30 fiscal year. Nor do they flow on a calendar year basis. To help recognize the oddities, I will explain the budgeting process for Work Force below.

## WORK FORCE PROJECTION

The Work Force funding is based upon a two-year cycle and is included in our annual budget. The reason for this is that Work Force can actually use the two-year cycle funding in one year if there is a need to do so, thus the budget reflects the two-year cycle award. Fortunately, at the end of a one-year budget cycle, there are generally funds remaining from the two-year allotment. These funds are then moved into a "Carry Forward" for the next years budget. Simply put, we budgeted all these monies and didn't use them so we don't show and overage of income, rather we move them to the next years budget as monies to be used in that budget year. When this occurs, a budget amendment for the current year must occur since actual budget funds as opposed to projected funds are being moved forward from the previous fiscal year budget.

The new governmental allotment occurs in October of each year. Thus, in October or November, a budget amendment will be submitted to the Board that shows our actual allotment, as opposed to our estimated allotment. In other words, the budget that we work from beginning July 1 until the allocation in October is merely an estimated budget based on the prior year and prior year carryforward. Only once the new cycle of funding announced during the October time frame can we place an "actual" figure in the current year budget. Keep in mind that the government announcement is basically assuring us of funding needed for a two-year cycle but our budget is based upon one year's action. The key to understand is that the grantor expects us to utilize the allotted funding by the end of the two-year cycle, thus what we do not use this year is carried forward to the next budget year rather than returned to the grantor. Therein is the reasoning for having at least two or three amendments to our budget just for Work Force alone. An amendment in August representing some of the carryforward from the prior fiscal year, an amendment in the October time frame to place the actual allocation for the current year based upon received notification thus adjusting our estimated to actual and fortunately, we have received multiple supplements over the last few years that require an amendment once received.

## SUMMATION

Based upon the norms of governmental funding, the only definitive statements that can be made about our budget is that it will likely never be "fixed" and in fact may very well change ever month except for the year end June $30^{\text {th }}$ statement.

In fact, we know that there are potentially more additional funding allotments coming to Work Force during our current budget year, we know that AAA has applied for more funding, a Currituck Soil and Water Conservation District grant has been applied for and will in all likelihood be funded, the TDA Grant request is still outstanding with AC being the flow through and the Commission in general is looking for funding that can further regional programs such as broadband services. Thus, I project we will have more submissions for budget amendments as the year progresses.


Northeastern Workforce Development Board Report to Albemarle Commission Board:
September 2020

## Dave Whitmer, NWDB Director

## I. Organization Structure/Staffing:

We are currently recruiting for a NextGen Career Advisor.

## II. Counts

Below are numbers from our three NCWorks Career Centers for August:

|  | New Customers | Total Customers Served | Services Provided |
| :---: | :---: | :---: | :---: |
| NCWorks Career Center, Chowan County | 21 | 136 | 343 |
| NCWorks Career Center, Dare County | 14 | 115 | 405 |
| NCWorks Career Center, Elizabeth City | 56 | 421 | 1,915 |
| TOTAL | 91 | 672 | 2,663 |

Some of the services provided include the following:

- Creating and Posting a resume
- Applying for a job
- Obtaining instructions on how to use NCWorks Online
- Job search assistance and career counseling
- Interview preparation

Current participant counts for WIOA Title I Training and Youth services are as follows:
113 Adults
12 Dislocated Workers
84 Youth

## III. Board Organization and Updates

## Board Membership:

With the retirement of Michael Twiddy, we currently have one board vacancy. Michael Twiddy represented Higher Education at ECSU. We will work to fill this position.

## Committee Updates:

Each of NWDB's Committees (Career Center, NextGen, Finance, and Business Resources \&
Opportunities) have developed their annual work plan over the past month and will present them to the full board at the September NWDB meeting.

## IV. Updates

- Career Centers:
- All NWDB Career Centers remain closed to the public and services continue to be provided virtually. Commerce is strongly advising DWS staff to not return to the Centers until NC moves to Phase 3. We are meeting with the DWS Regional Operations Manager and Center Manager on September 9 to discuss our reopening plan.
- The Elizabeth City Career Center is scheduled to move to the Jordan Plaza on September $18^{\text {th }}$. Everything is pretty much finished and ready for us to move in. We are all very excited!!!
- The "Drive Through Job Fair" that the Elizabeth City Center hosted for the Sanderling Resort was a huge success. The Sanderaling hired 12 people. There was also a front-page Daily Advance Article highlighting the event. We are currently working to do more virtual events. We have started conducting virtual workshops for job seekers and are planning a drive through job fair at the Dare Career Center and in Currituck (in partnership with the Currituck Chamber of Commerce.
- Since the beginning of COVID we have tracked (in a spreadsheet) businesses who had to lay off one or more staff and were being impacted negatively by COVID. There are 129 businesses from our region on this list. We are now organizing a team of staff to reach out to these businesses to see if they have recalled the staff they laid off in the spring and summer and if there is any additional help they need.
- Governor's NCWorks Awards of Distinction for 2020: Are region has won 2 of the 5 Governor's NCWorks Awards of Distinction for 2020!!! NextGen Participant David Meads, won in the category of Outstanding Young Adult and CB's Auto won in the category of Outstanding Employer. These awards are typically presented during the NCWorks Partnership Conference at the Governor's Awards Banquet. This year the conference is being held virtually and the awards will be presented virtually as well. The award recipients receive a letter from the Governor congratulating them on the achievement, a plaque, and a $\$ 500$ check. This is a terrific honor for our region and a testament to the outstanding work that our staff do.
- Federal Performance Measures: One of the responsibilities given to the workforce boards in WIOA is to negotiate their federal performance measures (employment rate Q2; employment rate Q4;
median earning, credential attainment, measurable skills gains). The process starts with the state (DWS) negotiating with the Feds for the state performance measures. Once this has been done, DWS negotiates with each of the boards for their local measures. We have completed this process and our performance goals for PY 20 and 21 have been set.
- Cost Sharing (Career Center Infrastructure Costs): We continue working on the cost sharing agreement for PY 2020. All career center partners are required by federal law to share the infrastructure costs of the centers and have to enter into a written agreement to identify the portion of the costs each partner will contribute. The deadline for submitting the Infrastructure Funding Agreement to the Division of Workforce Solutions (signed by all local partners) is September 30. I have acquired almost all of the required signatures from the required partners.
- Career Pathways: We continue our regional career pathway work. We have created four pathways, three of which have received certification from the NCWorks Commission. The pathways are regional and are intended to be used as a template either as is, or for making improvements to existing local pathways. The pathways were created with input from numerous partners including eight community colleges, ESCU, Economic Developers, CTE Directors, three workforce boards, and employers. You can find more information on our three pathways at the following website: www.nencpathways.org
- Our Agriscience/Biotechnology Career Pathway was endorsed by the NCWorks Commission at their virtual meeting on August 13.
- We hosted our Annual NEPZ Career Pathways Leadership Meeting on September 8 ${ }^{\text {th }}$. The meeting featured Jessica Englert, Assistant Secretary Division of Workforces Solutions, and success stories from some of our Career Pathways partners.
- ACT Certified Work Ready Communities: Nothing new to report.

Below is an update on where we are with Work Ready Certification in our region.

- Gates, Chowan, Perquimans, Washington, Hyde and Tyrrell Counties have been certified.
- Enhancement Grant: Nothing new to report
- \#worklocal: In the effort to expose middle and high school students to local job opportunities \& career ladders, NWDB partnered with the Edenton-Chowan School System, College of the Albemarle, and local employers for a photography campaign to take photos of "homegrown employees" that have enjoyed successful careers at various businesses across Chowan County. These photos were enlarged and designed to resonate with students, using the hashtag \#worklocal, and were displayed on the walls at John A. Holmes High school. This was a pilot project and we are now working on extending it throughout our region.

Our new Local Career Pathways Facilitator has started working this initiative in Perquimans County. Our plan to replicate this initiative in all 10 counties.

- Finish Line Grants (FLG): FLG's are an initiative from Governor Cooper's administration. They are grants that Community Colleges can apply for in partnership with their workforce boards to help students "cross the finish line". The grants are for students who are at least $50 \%$ complete with their academic program and have experienced some type of emergency - such as needing auto repairs, help with rent or utilities, unexpected medical expenses, etc. They can be eligible to receive a grant in the amount of up to $\$ 1,000$. We continue to administer FLG grants in partnership with COA. To date, we have approved 102 grant applications for students. The recipients received tires, money to cover rent, tuition, money for gas, etc.
- Facebook: If you have not done so already, please like our Facebook page. Every day we post information about everything we are doing throughout the region. https://www.facebook.com/NWDBworks/

Roy Cooper
Governor

State of North Carolina
Office of the Governor

Mr. David Meads

258 Camp Cale Road
Hertford, NC 27944
Dear Mr. Meads:
It is my pleasure to inform you that you have been selected to receive the Governor's NCWorks Award of Distinction for 2020 in the category of Outstanding Young Adult. I commend you for your commitment to education and training.

The Northeastern Workforce Development Board nominated you for this award in recognition of your outstanding accomplishments through the NextGen Youth Services program. You were selected from among many deserving individuals because you embody the goals of the NCWorks program and are a role model for North Carolina's young adults.

Skills and educational attainment are the keys to success in today's global economy. Getting North Carolina job ready requires the continued hard work of people like you, who seek out skills to help prepare North Carolinians for career opportunities across our state.

Again, I congratulate you and wish you success in all your future endeavors.
With kind regards, I am


CC: Erica Banks, NextGen Career Advisor, Northeastern Workforce Development Board David Whitmer, Board Director, Northeastern Workforce Development Board

Roy Cooper
Governor
Mr. Calvin L. Boone, Jr. CB's Auto Tire \& Service
311 Forest Park Road
Elizabeth City, NC 27909

# State of North Carolina 

Office of the Governor
August 20, 2020

## Dear Mr. Boone:

It is my pleasure to inform you that CB's Auto Tire \& Service has been selected to receive the Governor's NCWorks Award of Distinction for 2020 in the category of Outstanding Employer. Your company's commitment to helping your staff reach their fullest potential through training provides a strong example for other employers and is good for your company and your community.

Your business was nominated for this award by the Northeastern Workforce Development Board for your demonstrated contributions to the economy and improved workforce opportunities in your community, particularly for young people. CB's Auto Tire \& Service was selected from among many deserving businesses across our state because you embody the goals of NCWorks and are a model for North Carolina's employers.

A highly skilled workforce with opportunities for all North Carolina workers is the key to success in today's global economy. Getting North Carolina job ready depends on the continued leadership of dedicated, innovative partners like you.

I thank you for your commitment to our state and wish your business continued success.

With kind regards, I am


CC: Amber Morse, Business Engagement Coordinator, Northeastern Workforce Development Board
David Whitmer, Board Director, Northeastern Workforce Development Board

# Drive-up job fair connects Sanderling, job-seekers 

## By Chris Day Multimedia Editor <br> (1) 08.13.20

A drive-up job fair made it easy for area residents to receive on-the-spot employment offers Thursday. As a bonus, the employer even offered to provide free transportation to and from the work site.

Sanderling Resort held a daylong job fair in the parking lot of the NCWorks building on McArthur Street in Elizabeth City. The resort company had representatives on hand who were taking applications for housekeeping staff and extending offers to several jobseekers.

Two afternoon applicants who received offers were Tekayla Knight and Nancy Britt, both of Edenton. Both said they were pleased with how simple the event made the hiring process.
"It was pretty easy, considering how many people are out of work," said Britt, who has been working in housekeeping for 10 years.
Britt said she has been out of work since November after suffering an injury. The Sanderling offer was the opportunity she needed to get back to work, she said.

One benefit of working for Sanderling is it provides free transportation to and from work to employees who don't live in Duck, which is about an hour's drive from Elizabeth City.

Janice Beasley, the resort's housekeeping director, said the company has been providing that service for nearly 20 years.
Each morning a van meets employees in the public parking lot at Church and Water streets and returns them to their vehicles in the afternoon.
"It's a nice deal," said Britt, adding it's one she and Knight will take advantage of.
Ashley Matthews, who also received a job offer, said she will ride the van to the Sanderling, too.
"My car is currently broken down," she said.
Matthews, who lives in South Mills, said her current job is not providing enough hours. That's why she applied for a housekeeping position with Sanderling. She learned about the job fair on Facebook, just one of several ways NC Works promoted it.

The hiring event was held outdoors from 9 a.m. to 4 p.m. and attracted dozens of job seekers.
"It's going great," said Heidi O'Neal, outreach coordinator for NC Works. That was just before noon and already another three people had received offers to join the Sanderling team.

O'Neal said 21 people had scheduled staggered appointments to speak with Sanderling recruiters. Applications also were taken from residents who happened to see the event signs when driving by the building and stopped in without appointments.
"It's been very successful and they are our only employer today," said O'Neal, referring to Sanderling Resort.

Joining Beasley was Jamie Banjak, a human resources officer for Sanderling Resort. The travel distance between Duck and Elizabeth City is a challenge for the company when it comes to finding potential employees, Banjak said.
"We figured we'd come to them," she said, referring to the job fair.
The event was a normal hiring campaign and unrelated to COVID-19, the Sanderling representatives said.
The pandemic did factor in how the job fair was presented, said O'Neal. For example, she said, the event normally would have been held indoors.

Assisting Sanderling and NC Works were representatives of the Hertford-based Northeastern Workforce Development Board.
Amber Morse, business engagement coordinator for the NWDB, said the group wanted to make the application and hiring process simple for job-seekers.
"We wanted to reduce as many barriers as possible," she said. For example, laptops were available if applicants didn't have a smart phone with them.

Also, the applications, interviews and background checks were all conducted on site.

Morse said businesses can contact her at 252-312-4308.

For more information about job opportunities, text NCWORKS to 56512 . The text will be returned with a link to the Northeastern Workforce Development Board's website that includes job search information.


## 11. Executive Director Report



## Executive Director Report by Michael Ervin September 2020

- EDA CARES Act grant is being formatted to work towards the goals as listed in a general recovery effort for our region. The position announcement for a Disaster Recovery/Grant Writer has been made and approximately 6 qualitied applicants have submitted resumes. We anticipate that a selection should be made by the end of September.
- The TDAs/Harbor Town Project is still in consideration from EDA. Their funding for the matching portion of this grant remains at $\$ 25,500$ of commitments towards the $\$ 40,000$ required. There have been comments made by the TDA action committee that the balance of matching funds will be made if the grant is approved, but the county/municipal sources are not willing to committee until such time as the funding is "locked in."
- With the Governors moving into Phase 2.5 , we are continually reviewing and addressing what scheduling adaptation should be made to assure we are providing services to our clientele. We have maintained reasonable scheduling to address client needs and are currently increasing our office scheduling yet maintaining a safe work place for our employees and any clients which we serve.
- Pay Classification Plan work efforts are running slightly behind. The goal to have all data by mid-September has been affected by staff not being in their normal work cycle thus questions they may have had in preparing their job description has been slower to reach administration. We believe all data will be submitted by the end of September.
- Our audit for 2019 will have begun and the physical location audit part will have ended by the time we meet for our board meeting. Therefore, any general observations will be discussed at the board meeting.
- Continued effort and research have been made to put together an overview and consolidation of Broadband within our region. An effort is underway to discuss, in group format, the needs with the regional County Managers.
- Building space. A separate short synopsis will be remitted the first of the week via email on the building to include several options for consideration.



## 12. Reports from Committees



# 13. Chairman \& Board Delegate Comments 

## 14. Adjournment

# Delegate Members, please turn in your mileage sheet 

NEXT MEETING

Thursday, October 15 th 2020 at 6:00 PM
ALBEMARLE COMMISSION
TRAVEL REIMBURSEMENT-Board Member Travel


## Total Reimbursement Due $\square$



